## Senate

# **Record of Committee Proceedings**

# **Committee on Health**

### **Gundersen, David Fletcher**

Of Madison, as a Dentist Representative on the Dentistry Examining Board, to serve for the term ending July 1, 2026.

January 19, 2023 Referred to Committee on Health

May 03, 2023 **Public Hearing Held** 

Present: (4) Senator Cabral-Guevara; Senators Jacque,

Hesselbein and Carpenter.

Absent: (0) None.

Excused: (2) Senators Testin and Felzkowski.

### Appearances For

• Dr David Gundersen - Testimony, Appointment to the Dentistry Examining Board, private citizen

### **Appearances Against**

None.

### **Appearances for Information Only**

None.

### **Registrations For**

• Zach Madden - Office Of The Governor

### Registrations Against

None.

### Registrations for Information Only

• None.

### September 13, 2023 Executive Session Held by Paper Ballot

Present: (6) Senator Cabral-Guevara; Senators Testin,

Felzkowski, Jacque, Hesselbein and Carpenter.

Absent: (0) None. Excused: (0) None.

Moved by that **Gundersen**, **David Fletcher** be recommended for confirmation.

Ayes: (6) Senator Cabral-Guevara; Senators Testin, Felzkowski, Jacque, Hesselbein and Carpenter.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 6, Noes 0

Michael Moscicke Committee Clerk