

**Assembly**

**Record of Committee Proceedings**

**Committee on Environment**

**Clearinghouse Rule 23-049**

Relating to statewide water supply service area planning for municipalities serving populations greater than 10,000 people.

Submitted by Natural Resources

February 19, 2024      Referred to Committee on Environment

March 21, 2024      **no action taken**

---

Mathew Jansen  
Committee Clerk