Assembly

Record of Committee Proceedings

Committee on Environment

Assembly Bill 220
    Relating to: funding for the Fenwood Creek watershed pilot project.
    By Representatives Rozar, Edming, Shankland, Palmeri and Snyder; cosponsored by Senators James, Tomczyk and Spreitzer.

April 20, 2023   Referred to Committee on Environment

June 15, 2023   **Public Hearing Held**

Present: (9)   Representative Oldenburg; Representatives Kitchens, Novak, Behnke, Bodden, Schmidt, Shankland, J. Anderson and Palmeri.
Absent: (0)   None.
Excused: (0)   None.

Appearances For
- Rep. Donna Rozar - 69th Assembly District
- Rep. Katrina Shankland - 71st Assembly District
- Andy Slep - Marathon County
- Kristie Heidenreich - Marathon County

Appearances Against
- None.

Appearances for Information Only
- None.

Registrations For
- Sen. Jesse James - 23rd Senate District
- Matt Kreuger - Wi Land & Water
- Sara Walling - Clean Wisconsin
- Chad Zuleger - Dairy Business Association
- Tom Bressner - Wi Agri Business Association
- Michelle Ramirez-White - Wisconsin Farmers Union

Registrations Against
- None.

Registrations for Information Only
- None.

October 05, 2023   **Executive Session Held**

Present: (8)   Representative Oldenburg; Representatives Kitchens, Behnke, Bodden, Schmidt, Shankland, J. Anderson and Palmeri.
Absent: (0)   None.
Excused: (1)   Representative Novak.

Moved by Representative Bodden, seconded by Representative Behnke that **Assembly Amendment 1** be recommended for adoption.

Ayes: (8)   Representative Oldenburg; Representatives Kitchens, Behnke, Bodden, Schmidt, Shankland, J. Anderson and Palmeri.

Noes: (0)   None.

ASSEMBLY AMENDMENT 1 ADOPTION RECOMMENDED, Ayes 8, Noes 0

Moved by Representative Shankland, seconded by Representative Palmeri that **Assembly Bill 220** be recommended for passage as amended.

Ayes: (7)   Representative Oldenburg; Representatives Behnke, Bodden, Schmidt, Shankland, J. Anderson and Palmeri.

Noes: (1)   Representative Kitchens.

PASSAGE AS AMENDED RECOMMENDED, Ayes 7, Noes 1

_____
Mathew Jansen
Committee Clerk