

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Sixth Regular Session

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TUESDAY, September 3, 2024

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The Chief Clerk made the following entries under the above date.

### PETITIONS AND COMMUNICATIONS

Pursuant to Wis. Stats. 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of August 2024.

#### **School District of Turtle Lake**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on August 2, 2024.

#### **Department of Natural Resources**

*2024 Sporting Heritage Council Report*  
Pursuant to 29.036 (2), Wis. Stats.  
Received on August 6, 2024.

Referred to the committee on **Financial Institutions and Sporting Heritage**.

#### **Kaukauna Area School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on August 8, 2024.

#### **Legislative Audit Bureau**

*Report 24-10 State Retiree Health Insurance Reporting for the State of Wisconsin*  
Received on August 14, 2024.

#### **Department of Children and Families**

*Act 78 Summary Reports*  
Pursuant to 48.981 (7)(cr)3b, Wis. Stats.  
Received on August 14, 2024.  
Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

#### **School District of Marathon City**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on August 21, 2024.

#### **Office of the Commissioner of Insurance**

*Wisconsin Insurance Report for the Business of 2023*  
Pursuant to 601.46 (3), Wis. Stats.  
Received on August 23, 2024.

#### **Department of Children and Families**

*Act 78 Summary Reports*  
Pursuant to 48.981 (7)(cr)3b, Wis. Stats.

Received on August 28, 2024.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

#### **Universities of Wisconsin**

*Wisconsin Environmental Policy Report*  
Pursuant to 1.11 (2)(j), Wis. Stats.  
Received on August 28, 2024.

#### **Sparta Area School District**

*2023-24 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on August 29, 2024.

#### **Department of Administration**

*Temporary Reallocation of Balances*  
Pursuant to 20.002 (11)(f), Wis. Stats.  
Received on August 30, 2024.

Referred to the joint committee on **Finance**.

#### **Department of Natural Resources**

*2024 Wisconsin Groundwater Coordinating Council Report*  
Pursuant to 15.347 (13)(g), Wis. Stats.  
Received on August 30, 2024.

Referred to the committee on **Natural Resources and Energy**.

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### *Motions Under Senate Rule 98 and Joint Rule 7 for the Month of August 2024*

*The Members of the Wisconsin Senate, on the motion of State Senator Chris Kapenga, State Senator Howard Marklein, and Representative Kalan Haywood, hereby, on behalf of the citizens of Wisconsin, congratulate Roberto Mata on the participation and completion of the Young Entrepreneurial Scholar program and internship.*

*The Members of the Wisconsin Senate, on the motion of State Senator Chris Kapenga, State Senator Howard Marklein, and Representative Kalan Haywood, hereby, on behalf of the citizens of Wisconsin, congratulate Hector Zuniga Herrera on the participation and completion of the Young Entrepreneurial Scholar program and internship.*

*The Members of the Wisconsin Senate, on the motion of State Senator Chris Kapenga, State Senator Howard Marklein, and Representative Kalan Haywood, hereby, on behalf of the citizens of Wisconsin, congratulate Raelyn*

*Harris on the participation and completion of the Young Entrepreneurial Scholar program and internship.*

*The Members of the Wisconsin Senate, on the motion of State Senator Chris Kapenga, State Senator Howard Marklein, and Representative Kalan Haywood, hereby, on behalf of the citizens of Wisconsin, congratulate Xzavier Ledesma on the participation and completion of the Young Entrepreneurial Scholar program and internship.*

*The Members of the Wisconsin Senate, on the motion of Senator Jesse James and Representative Warren Petryk, hereby congratulate the Honorable Michael Schumacher on his incredible career and wish him a long and happy retirement.*

*The Members of the Wisconsin Senate, on the motion of Senator Jesse James, hereby congratulate Larry Lecheler on his dedicated service to the School District of Abbotsford and wishes him all the best in retirement.*

*The Members of the Wisconsin Senate, on the motion of Senator Dan Knodl, hereby commend Zach Bley on the occasion of attaining the rank of Eagle Scout within the Boy Scouts of America on this 4th day of August, two-thousand and twenty-four.*

*The Members of the Wisconsin Senate, on the motion of Senator Dan Knodl, hereby commend Connor Barney on the occasion of attaining the rank of Eagle Scout within the Boy*

*Scouts of America on this 4th day of August, two-thousand and twenty-four.*

*The Members of the Wisconsin Senate, on the motion of Senator Dan Knodl, do hereby commend Eric Olson on the occasion of attaining the rank of Eagle Scout within the Boy Scouts of America on this 4th day of August, two-thousand and twenty-four.*

*The Members of the Wisconsin Senate, on the motion of Senator Dan Knodl, hereby commend Zachary Thomas Cieslewicz on the occasion of attaining the rank of Eagle Scout within the Boy Scouts of America on this 7th day of August, two-thousand and twenty-four.*

*The Members of the Wisconsin Senate, on the motion of Senator John Jagler, on behalf of the Wisconsin Legislature, hereby thank Stephen Zillmer for all that he has done for the nation and the Watertown community.*

*The Members of the Wisconsin Senate, on the motion of Senator André Jacque, hereby commend and congratulate Logan Schaden on the occasion of being awarded the rank of Eagle Scout Troop 1040 on August 25, 2024.*

*The Members of the Wisconsin Senate, on the motion of State Senator Dan Knodl, hereby commend IndiaFest Wisconsin for their twelve years of commemorating Indian culture and civilization.*