

STATE OF WISCONSIN  
**Senate Journal**

One-Hundred and Sixth Regular Session

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WEDNESDAY, March 27, 2024

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The Chief Clerk made the following entries under the above date.

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**INTRODUCTION, FIRST READING, AND  
REFERENCE OF PROPOSALS**

Read first time and referred:

**Senate Bill 1095**

Relating to: providing a tax rebate for 2024.

By Senator Wirch; cosponsored by Representative Baldeh.

To the committee on **Universities and Revenue**.

**Senate Bill 1096**

Relating to: creation of the council on child care availability and reporting on the cost of child care.

By Senator Larson; cosponsored by Representative Stubbs.

To the committee on **Government Operations**.

**Senate Bill 1097**

Relating to: requiring vehicles to stop for pedestrians at certain intersections and crosswalks.

By Senators Larson, Agard and Spreitzer; cosponsored by Representatives Shelton, Snodgrass, Andraca, Clancy, Conley, Considine, Moore Omokunde, Palmeri, Ratcliff, Sinicki, Stubbs and Subeck.

To the committee on **Judiciary and Public Safety**.

**Senate Bill 1098**

Relating to: coverage of sterilization procedures and patient education and counseling under health insurance policies and plans.

By Senators Roys, Larson and Spreitzer; cosponsored by Representatives Bare, Joers, Palmeri, Clancy, Conley, Considine, Emerson, Jacobson, Madison, Novak, Ratcliff and Shelton.

To the committee on **Insurance and Small Business**.

**Senate Bill 1099**

Relating to: coverage of tests for sexually transmitted diseases by health insurance policies and plans.

By Senators Roys, Larson and Spreitzer; cosponsored by Representatives Bare, Jacobson, C. Anderson, Clancy, Conley, Considine, Emerson, Madison, Moore Omokunde, Palmeri, Ratcliff, Shelton, Snodgrass and Stubbs.

To the committee on **Insurance and Small Business**.

**Senate Bill 1100**

Relating to: eliminating the preemption on local government regulation of firearms.

By Senators Larson, L. Johnson, Roys, Hesselbein, Agard, Carpenter and Spreitzer; cosponsored by Representatives Stubbs, Andraca, Conley, Considine, Subeck, Sinicki, Joers, Ratcliff, Ohnstad, Hong and Bare.

To the committee on **Judiciary and Public Safety**.

**Senate Bill 1101**

Relating to: the veterans outreach and recovery program and making an appropriation.

By Senators Hesselbein, Carpenter, Larson, Roys and Spreitzer; cosponsored by Representatives Riemer, Vining, C. Anderson, Andraca, Bare, Billings, Considine, Doyle, Joers, S. Johnson, Moore Omokunde, Neubauer, Ohnstad, Ratcliff, Shankland, Sinicki and Snodgrass.

To the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

**Senate Bill 1102**

Relating to: persons previously nominated as presidential electors serving in certain public offices related to elections.

By Senators Hesselbein, L. Johnson, Larson and Spreitzer; cosponsored by Representatives Haywood, Joers, Ratcliff, Emerson, Bare, Snodgrass, Sinicki, Conley, Moore Omokunde, Andraca, Considine, Hong and Ohnstad.

To the committee on **Shared Revenue, Elections and Consumer Protection**.

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**PETITIONS AND COMMUNICATIONS**

**State of Wisconsin  
Office of the Governor**

March 27, 2024

The Honorable, the Senate:

The following bill(s), originating in the Senate, have been approved, signed and deposited in the office of the Secretary of State:

<u>Bill Number</u>	<u>Act Number</u>	<u>Date Approved</u>
<b>Senate Bill 829</b> .....	218.....	March 26, 2024
<b>Senate Bill 875</b> .....	217.....	March 26, 2024

Sincerely,  
*TONY EVERS*  
Governor

Pursuant to s. 35.095 (1)(b), Wisconsin Statutes, the following 2023 Act(s) have been published:

<u>Act Number</u>	<u>Bill Number</u>	<u>Publication Date</u>
Wisconsin Act 217	875	March 27, 2024
Wisconsin Act 218	829	March 27, 2024

**REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 23-040**  
Relating to continuing education.  
Submitted by the Optometry Examining Board.  
Report received from Agency, March 18, 2024.  
Referred to the committee on **Licensing, Constitution and Federalism**, March 27, 2024.

**Senate Clearinghouse Rule 23-066**  
Relating to topical application of anesthetics by a dental hygienist.  
Submitted by the Dentistry Examining Board.  
Report received from Agency, March 26, 2024.  
Referred to the committee on **Health**, March 27, 2024.

**Senate Clearinghouse Rule 23-072**  
Relating to registration of pharmacy technicians.  
Submitted by the Pharmacy Examining Board.  
Report received from Agency, March 26, 2024.  
Referred to the committee on **Licensing, Constitution and Federalism**, March 27, 2024.

**Senate Clearinghouse Rule 23-074**  
Relating to naturopathic doctors.  
Submitted by the Naturopathic Medicine Examining Board.  
Report received from Agency, March 26, 2024.  
Referred to the committee on **Licensing, Constitution and Federalism**, March 27, 2024.

**Senate Clearinghouse Rule 23-075**  
Relating to license renewal and continuing education.  
Submitted by the Real Estate Examining Board.  
Report received from Agency, March 26, 2024.  
Referred to the committee on **Housing, Rural Issues and Forestry**, March 27, 2024.

**Senate Clearinghouse Rule 24-001**  
Relating to registered interior designers.  
Submitted by the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, and Professional Land Surveyors.

Report received from Agency, March 26, 2024.  
Referred to the committee on **Licensing, Constitution and Federalism**, March 27, 2024.

The committee on **Education** reported and recommended:

**Senate Clearinghouse Rule 23-063**  
Relating to student teaching equivalency.  
No action taken on March 27, 2024.

Referred to the joint committee for review of **Administrative Rules**, March 27, 2024.

*JOHN JAGLER*  
Chairperson

The committee on **Licensing, Constitution and Federalism** reported and recommended:

**Senate Clearinghouse Rule 23-064**  
Relating to implementation of the Psychology Licensure Compact.  
No action taken on March 27, 2024.

Referred to the joint committee for review of **Administrative Rules**, March 27, 2024.

*ANDRÉ JACQUE*  
Chairperson

**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

March 27, 2024

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARCUS HAWKINS, of Madison, as a Commissioner on the Public Service Commission, to serve for the term ending March 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Utilities and Technology**.