# STATE OF WISCONSIN

# Senate Journal

# One-Hundred and Sixth Regular Session

# MONDAY, December 4, 2023

The Chief Clerk made the following entries under the above date.

# **CHIEF CLERK'S ENTRIES**

#### AMENDMENTS OFFERED

Senate Amendment 1 to **Senate Bill 323** offered by Senator Bradley.

# PETITIONS AND COMMUNICATIONS

Pursuant to Senate Rule 17 (5), Representative Shankland added as a cosponsor of **Senate Bill 595**.

Pursuant to Senate Rule 17 (5), Representative Madison added as a cosponsor of **Senate Bill 713**.

Pursuant to Senate Rule 17 (5), Representative Madison added as a cosponsor of **Senate Bill 718**.

Pursuant to Senate Rule 17 (5), Representative Rettinger added as a cosponsor of **Senate Bill 737**.

# State of Wisconsin Office of the Governor

December 4, 2023

The Honorable, the Senate:

This letter is to remove the following appointment from consideration for confirmation by the Wisconsin Senate:

**MCFARLAND, DR. ROSALYN** of Germantown, as a Registered Nurse Representative on the Board of Nursing, to serve for the term ending July 1, 2026.

Respectfully Submitted, TONY EVERS Governor

# State of Wisconsin Offices of the Senate President and Assembly Speaker

November 28, 2023

Dear Governor Evers:

The Marquette Law School Poll shows Wisconsinites hold an overall negative view of our economy, with 62

percent of respondents saying they are just getting by or struggling to get by. Since Joe Biden has taken office, federal spending programs have had a huge negative impact on family budgets, as inflation rose 8% last year and rates this year are still higher than we've seen in any other time in the last decade. Many of your decisions to allocate ARPA funds have grown government, exacerbating the problem. When the federal funds run out, many of these new programs will likely seek continuance via state funding, potentially stressing the taxpayer even further.

During this session we have made important investments in housing, share revenue, and improvements to our education system. Unfortunately, your veto of substantial tax cuts has disappointed many Wisconsinites. As your anticipate delivering your State of the State Address in January, we hope you will consider ways that we can continue to work together to improve our economy that do not require massive government spending and also seek to return the bulk of our surplus back to the people who overpaid it.

To that end, it is our honor to invite you to deliver the State of the State address to a joint session of the Wisconsin State Legislature in the Assembly chambers. We invite you to join us on either January 16 or January 23, 2024. Please let us know what date works best for you.

We look forward to hearing the address and to working together to shape an even better future for our state and its citizens.

Sincerely, CHRIS KAPENGA Senate President

ROBIN VOS Assembly Speaker

Pursuant to Wis. Stats. 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of November, 2023.

# **Department of Safety and Professional Services**

2023 Opioid Abuse Reports
Pursuant to 440.035 (2m)(c)1, Wis. Stats.
Received on November 1, 2023.
Referred to the committee on Mental Health,
Substance Abuse Prevention, Children and
Families.

# Department of Administration and Department of Natural Resources

Biennial Report on Operation of Clean Water Fund and Safe Drinking Water Loan Programs Pursuant to 281.59 (3)(j), Wis. Stats. Received on November 1, 2023.

# Office of the Secretary of State

2021-2023 Biennial Report Pursuant to 15.04 (1)(d), Wis. Stats. Received on November 3, 2023.

#### **Department of Administration**

Badger Fund of Funds Annual Report Pursuant to 16.295 (7)(b), Wis. Stats. Received on November 6, 2023.

#### **Department of Children and Families**

Act 78 Summary Reports
Pursuant to 48.981 (7)(cr)3b, Wis. Stats.

Received on November 7, 2023. Referred to the committee on **Mental Health**, **Substance Abuse Prevention**, **Children and Families**.

#### **Department of Natural Resources**

Knowles-Nelson Stewardship Program Nature-Based Outdoor Activity Report

Pursuant to 23.0916 (6), Wis. Stats. Received on November 7, 2023.

Referred to the committee on Natural Resources and Energy.

# **Department of Natural Resources**

2023 Land Acquisition Report Pursuant to 23.0913, Wis. Stats. Received on November 7, 2023.

Referred to the committee on Natural Resources and Energy.

# **Madison Metropolitan School District**

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 14, 2023.

#### **Department of Children and Families**

Act 78 Summary Reports
Pursuant to 48.981 (7)(cr)3b, Wis. Stats.
Received on November 15, 2023.
Referred to the committee on Mental Health,

Substance Abuse Prevention, Children and Families.

# **Grantsburg School District**

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 15, 2023.

# **Department of Administration**

Annual Veterans Employment Report Pursuant to 230.04 (9)(em), Wis. Stats. Received on November 16, 2023.

# Waupun Area School District

2022-23 Charter School Authorizer Annual Report

Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 16, 2023.

#### **Augusta School District**

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 17, 2023.

# **School District of Waupaca**

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 20, 2023.

#### **Department of Children and Families**

Act 78 Summary Reports
Pursuant to 48.981 (7)(cr)3b, Wis. Stats.
Received on November 24, 2023.
Referred to the committee on Mental Health,
Substance Abuse Prevention, Children and

# Stevens Point Area Public School District

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 28, 2023.

# Sparta Area School District

Families.

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 28, 2023.

#### Verona Area School District

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 28, 2023.

#### Elkhorn Area School District

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 28, 2023.

# Middleton-Cross Plains Area School District

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 28, 2023.

#### Little Chute Area School District

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 29, 2023.

#### Wauwatosa School District

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 29, 2023.

# **Department of Children and Families**

Act 78 Summary Reports
Pursuant to 48.981 (7)(cr)3b, Wis. Stats.
Received on November 29, 2023.
Referred to the committee on Mental Health,
Substance Abuse Prevention, Children and
Families.

#### **Department of Natural Resources**

Economic Development and Green Environment Pilot Program Report

Pursuant to 285.675 (5), Wis. Stats.

Received on November 29, 2023.

Referred to the committee on **Natural Resources and Energy**.

#### **School District of Gilman**

2022-23 Charter School Authorizer Annual Report Pursuant to 118.40 (3m)(f), Wis. Stats. Received on November 30, 2023.

#### **Department of Administration**

Temporary Reallocation of Balances Pursuant to 20.002 (11)(f), Wis. Stats. Received on November 30, 2023. Referred to the joint committee on **Finance**.

# REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES

#### Senate Clearinghouse Rule 22-077

Relating to rules for interconnecting distributed generation facilities.

Resubmitted by Agency with germane modifications attached, pursuant to s. 227.19 (4)(b)4, Wisconsin Statutes, November 10, 2023.

Referred to the committee on **Utilities and Technology**, December 4, 2023.

#### Senate Clearinghouse Rule 23-005

Relating to complex rehabilitation technology prescribed to Medical Assistance recipients in nursing homes.

Submitted by the Department of Health Services.

Report received from Agency, November 15, 2023.

Referred to the committee on **Health**, December 4, 2023.

#### Senate Clearinghouse Rule 23-025

Relating to the 2021 Bureau of Wildlife Management housekeeping rule.

Submitted by the Department of Natural Resources.

Report received from Agency, November 16, 2023.

Referred to the committee on **Financial Institutions and Sporting Heritage**, December 4, 2023.

#### Senate Clearinghouse Rule 23-039

Sporting Heritage, December 4, 2023.

Relating to authorizing the use of mobile and intermittent branches by state banks, eliminating obsolete provisions, correcting cross-references, eliminating rules that conflict with statutes, correcting errors, modifying the structure of existing rules in nonsubstantive ways, and clarifying rules governing collection agencies.

Submitted by the Department of Financial Institutions.

Report received from Agency, November 16, 2023. Referred to the committee on **Financial Institutions and** 

# Senate Clearinghouse Rule 23-041

Relating to certification in advanced cardiovascular life support or pediatric advanced life support.

Submitted by the Dentistry Examining Board.

Report received from Agency, November 21, 2023.

Referred to the committee on **Licensing, Constitution** and Federalism, December 4, 2023.

#### Senate Clearinghouse Rule 23-047

Relating to gray wolf harvest regulations.

Submitted by the Department of Natural Resources.

Report received from Agency, November 8, 2023.

Referred to the committee on **Financial Institutions and Sporting Heritage**, December 4, 2023.

#### Senate Clearinghouse Rule 23-048

Relating to establishing the 2023-2024 migratory bird season framework and regulations.

Submitted by the Department of Natural Resources.

Report received from Agency, November 16, 2023.

Referred to the committee on **Financial Institutions and Sporting Heritage**, December 4, 2023.

# Senate Clearinghouse Rule 23-055

Relating to barbering licensure, continuing education and practice outside of a licensed establishment.

Submitted by the Department of Safety and Professional Services.

Report received from Agency, November 10, 2023.

Referred to the committee on **Licensing, Constitution** and Federalism, December 4, 2023.

# Motions Under Senate Rule 98 and Joint Rule 7 for the Month of November 2023

The Wisconsin State Senate, on the motion of John Jagler and Representative William Penterman, hereby congratulate Chief Robert Kaminski on his 32 years of service with Watertown Police Department, and wish him a happy retirement.

The Wisconsin State Senate, on the motion of that Senator Brad Pfaff and Representative Loren Oldenburg on behalf of the grateful residents of western Wisconsin, do hereby congratulate and commend Chuck Quick on his 99th birthday and military service.

The Wisconsin Senate, on the motion of Senator Julian Bradley, Senator Chris Larson, Representative Jessie Rodriguez, and Representative Chuck Wichgers, do commend, Scott Fredrick on receiving the Excellence in Large Business Award on November 16th, 2023.

The Wisconsin Senate, on the motion of Senator Julian Bradley, Senator Chris Larson, Representative Jessie Rodriguez, and Representative Chuck Wichgers, do commend, Ian Martin on receiving the Excellence in Business Innovation Award on November 16th, 2023.

The Wisconsin Senate, on the motion of Senator Julian Bradley, Senator Chris Larson, Representative Jessie Rodriguez, and Representative Chuck Wichgers, do commend, Rich Simonson on receiving the Excellence in Business Leadership Award on November 16th, 2023.

The Wisconsin Senate, on the motion of Senator Julian Bradley, Senator Chris Larson, Representative Jessie Rodriguez, and Representative Chuck Wichgers, do commend, Vanna, Lo, Kenneth, Bee, and the entire Sweet Basil Restaurant Family on receiving the Excellence in Small Business Award on November 16th, 2023.

The Wisconsin Senate, on the motion of Senator Devin LeMahieu and Representative Paul Tittl, hereby commend Martin Dewane on being found worthy of the rank of Eagle Scout and join his family and community in congratulating him for his outstanding accomplishments.

The Wisconsin Senate, on the motion of Senator Jeff Smith, recognize Talitha Haugen on her reception of the 2024 WSCA Lifetime Achievement Award, and her priceless dedication to the wellbeing of children and her community that led to this recognition.

The Wisconsin Senate on the motion of Senator Lena C. Taylor, Rep. LaKeshia Myers and Rep. Darrin Madison, celebrate the life and legacy of Bishop Sedgwick Daniels for

his many contributions, commitment, labor, and love for residents of the City of Milwaukee and state of Wisconsin.

The Wisconsin Senate, on the motion of Senator Jesse James and Representative Warren Petryk do congratulate William Schlitz on this great accomplishment and wish him continued success in his future endeavors.

The Wisconsin Senate, on the motion of Senator Julian Bradley and Representative Chuck Wichgers, do congratulate the Greendale High School Marching Band, on the occasion of marching in the 97th Macy's Thanksgiving Day Parade.

The Wisconsin Senate, on the motion of Senator Duey Stroebel and Representative Rob Brooks, do commend Brain Emmrich for his many years of public service to the citizens of the City of Cedarburg. (October)

The Wisconsin State Senate, on the motion of Senator Jesse James and Representative Warren Petryk do congratulate Greyson Tibbits on this great accomplishment and wish him continued success in his future endeavors.