

STATE OF WISCONSIN  
**Senate Journal**

One-Hundred and Sixth Regular Session

---

FRIDAY, June 16, 2023

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The Chief Clerk made the following entries under the above date.

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**PETITIONS AND COMMUNICATIONS**

Pursuant to Senate Rule 17 (5), Representative Subeck added as a cosponsor of **Senate Bill 293**.

Pursuant to Senate Rule 17 (5), Representative Subeck added as a cosponsor of **Senate Bill 294**.

Pursuant to Senate Rule 17 (5), Representative Subeck added as a cosponsor of **Senate Bill 295**.

Pursuant to Senate Rule 17 (5), Representatives Subeck and Emerson added as cosponsors of **Senate Bill 296**.

Pursuant to Senate Rule 17 (5), Representative Subeck added as a cosponsor of **Senate Bill 297**.

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**State of Wisconsin  
Office of the Senate Majority Leader**

June 16, 2023

The Honorable, the Senate:

Pursuant to Senate Rule 44m (2), the Senate Majority Leader may direct the chief clerk to present correctly enrolled legislation that originated in the Senate to the Governor. Please deliver the following bills to the Governor's office.

- **Senate Bill 247**, relating to an agricultural roads improvement grant program and making an appropriation.

Please do not hesitate to contact me office with any questions.

Sincerely,  
*DEVIN LEMAHIEU*  
Majority Leader

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**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CINDY BROWN, of Menomonie, as an Agriculture Representative on the Board of Agriculture, Trade and Consumer Protection, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TINA HINCHLEY, of Cambridge, as an Agriculture Representative on the Board of Agriculture, Trade and Consumer Protection, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GENA SELBY, of Green Bay, as the Wisconsin Society Daughters of the American Revolution Representative on the Wisconsin Commission on the United States Semiquincentennial Commission, to serve for the term ending January 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAVID HAGEMEIER, of Mequon, as a Business Representative on the Prison Industries Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES SURPRISE, of Wautoma, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2028.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAUL BAUER, of Ellsworth, as a Consumer Representative on the Board of Agriculture, Trade and Consumer Protection, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SUSAN CRANE, of Burlington, as a General Business Representative on the State Fair Park Board, to serve for the term ending May 1, 2028.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JIM KREUSER, of Kenosha, as a Congressional District 1 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2030.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Revenue**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROY WAGNER, of Fox Point, as an Architect Section Public Member on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PETER LEVONIAN, of Madison, as a Genetic Counselor on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GEORGE BRANDT, of Arcadia, as a Recreational User Group Representative on the Lower Wisconsin State Riverway Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint R. PAUL BUHR, of Viroqua, as an At-Large Member on the Natural Resources Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DYLAN JENNINGS, of Odanah, as a Northern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JIM VANDENBROOK, of Mount Horeb, as a Southern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEPHANIE HILTON, of Madison, as a Public Member on the Medical Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROGER WALSH, of Wauwatosa, as the Inland Lakes Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2028.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. QUINCEY DANIELS, of Mindoro, as a Public Member on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Economic Development and Technical Colleges**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MIRANDA LEIS, of Cashton, as an Agriculture Representative on the Board of Agriculture, Trade and Consumer Protection, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DEANA ZENTNER, of Brooklyn, as a Public Member on the Auctioneer Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL PATRICK MULLANE, of Milwaukee, as a Medicine and Surgery Representative on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CLARK COLLINS, of Lake Mills, as a Physician Assistant Representative on the Physician Assistant Affiliated Credentialing Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOSEPH J. CZARNEZKI, of Milwaukee, as a Legislative Joint Appointment on the Wisconsin Elections Commission, to serve for the term ending May 1, 2026.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Shared Revenue, Elections and Consumer Protection.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ALEX LASRY, of Milwaukee, as a Public Member on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Economic Development and Technical Colleges.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. JAMES WHELAN, of Janesville, as a Podiatrist Representative on the Podiatry Affiliated Credentialing Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ABIGAIL LOWERY, of Deforest, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KATE BREWER, of Brookfield, as a Physical Therapist Representative on the Physical Therapy Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANDREW J. BUTTLES, of Lancaster, as a Farmer Representative on the Land and Water Conservation Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ALYSSA KEENEY, of Madison, as a Public Representative on the Educational Communications Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Education.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DON VRUWINK, of Milton, as the Commissioner of Railroads, to serve for the term ending March 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Transportation and Local Government.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEPHANIE LYNN KARWEDSKY, of Dousman, as a Public Member on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint AARON ZIMMERMAN, of Brodhead, as a Private Labor Representative on the Prison Industries Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JEFFERSON DEANGELIS, of Milwaukee, as an Investment Experience Representative on

the State of Wisconsin Investment Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Revenue**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BRIAN C. MCGRAW, of Muscoda, as a Public Member on the Land and Water Conservation Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL J. MURIELLO, of Brookfield, as a Medicine and Surgery Representative on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JEAN FISCHER, of Greenfield, as a Physician Assistant Representative on the Physician Assistant Affiliated Credentialing Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ERIN DEELEY, of Madison, as a Public Member on the Great Lakes Protection Fund Board of Directors, to serve an initial two-year term, and thereafter at the pleasure of the Governor.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAY MCKENNA, of Brookfield, as a Professional Member on the Banking Review Board, to serve for the term ending May 1, 2028.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SUSAN BAUER, of Milwaukee, as a Public Member on the College Savings Program Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Revenue**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WILLIAM OEMICHEN, of New Glarus, as a Public Member on the College Savings Program Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Revenue**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CYNTHIA MARTIN, of Pulaski, as a Physician Assistant Representative on the Physician Assistant Affiliated Credentialing Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JANIXA FRANCO GONZALEZ, of Milwaukee, as a WTCS Student Representative on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Economic Development and Technical Colleges**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KRISTI PALMER, of Kronenwetter, as a Local Government Representative on the State of Wisconsin Investment Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Revenue**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SECRETARY KEVIN CARR, of Madison, as the Department of Corrections Representative on the Prison Industries Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint REBECCA L. PABST, of La Crosse, as a Genetic Counselor on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint THOMAS MERFELD, of Fitchburg, as an Investment Experience Representative on the State of Wisconsin Investment Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint EVAN BRENKUS, of Oneida, as a Traditional Student Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Revenue.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT HESSELBEIN, of Middleton, as an At-Large Member on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WILLIAM SCHRUM, of Middleton, as a Congressional District 2 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JESSICA GRZYBOWSKI, of Muskego, as a Genetic Counselor on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TIM STRAIT, of Madison, as a Professional Counselor on the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LESLIE SVACINA, of Deer Park, as an Agriculture Representative on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Economic Development and Technical Colleges.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LINDSAY BLUMER, of Colgate, as an Employer Representative on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2029.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Economic Development and Technical Colleges.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LISA GRECO, of Brookfield, as a Credit Union Experience Representative on the Credit Union Review Board, to serve for the term ending May 1, 2028.



Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RICHARD LEE RUBOW, of Wausau, as an Assessor on the Real Estate Appraisers Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JENNIFER GEURTS, of New Berlin, as a Genetic Counselor on the Genetic Counselors Affiliated Credentialing Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN SMALL, of Fox Lake, as a Public Member on the Psychology Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TARA STREIT, of Waunakee, as a Physician Assistant Representative on the Physician Assistant Affiliated Credentialing Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAT BEGGS, of Janesville, as a Congressional District 1 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RONALD GRASSHOFF, of Prairie Du Sac, as a Charitable Organization Representative on the Land and Water Conservation Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. JOAN PRINCE, of Milwaukee, as a Congressional District 4 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2030.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Universities and Revenue.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ERIC FULCOMER, of Oregon, as the Private Schools Representative on the Educational Communications Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Education.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LENARD SIMPSON, of Waukesha, as the Technical College Representative on the Prison Industries Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin  
Office of the Governor**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHELE STANTON, of Fitchburg, as a Non-WRS Beneficiary Representative on the Employee Trust Funds Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs.**

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**State of Wisconsin  
Wisconsin Ethics Commission**

June 16, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DANIEL A. CARLTON, of Mount Horeb, as Administrator of the Wisconsin Ethics Commission, to serve for the term ending July 1, 2027.

Respectfully Submitted,  
*PAT STRACHOTA*  
Chairperson

Read and referred to the committee on **Shared Revenue, Elections and Consumer Protection.**