



STATE OF WISCONSIN

Senate Journal

One-Hundred and Sixth Regular Session

4:30 P.M.

THURSDAY, January 19, 2023

The Senate met.

The Senate was called to order by Chief Clerk Queensland, pursuant to Senate Rule 5 (4)(b).

Pursuant to Senate Rule 17 (6), the Chief Clerk made the following entries under the above date.

CHIEF CLERK'S ENTRIES

SENATE ENROLLED PROPOSALS

The Chief Clerk records:

Senate Joint Resolution 2

Senate Joint Resolution 4

Report correctly enrolled on 1-19-2023.

DEPOSITED WITH THE SECRETARY OF STATE

The Chief Clerk records:

Senate Joint Resolution 1

Senate Joint Resolution 2

Senate Joint Resolution 4

Deposited in the office of the Secretary of State on 1-19-2023.

ADVICE AND CONSENT OF THE SENATE

The following Executive Appointments were continued from the 2021-22 session and carried over to the 2023-24 session and referred to the following committees, pursuant to s. 17.20 (2)(a) of the Wisconsin Statutes:

ADAMS, SHARON of Milwaukee, as a Southern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Financial Institutions and Sporting Heritage**.

NAAS, SANDRA DEE of Ashland, as a Northern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Financial Institutions and Sporting Heritage**.

BURZINSKI, LYNSEY of Beloit, as a Southern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2024.

Referred to the committee on **Financial Institutions and Sporting Heritage**.

BAHR, MEGAN E. of Kenosha, as a WTCS Student Representative on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Economic Development and Technical Colleges**.

BUHR, R. PAUL of Viroqua, as an Agriculture Representative on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Economic Development and Technical Colleges**.

DANIELS JR., DR. QUINCEY of Mindoro, as a Public Member on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Economic Development and Technical Colleges**.

KLECKER, DANIEL of Deerfield, as a Public Member on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Economic Development and Technical Colleges**.

ROGERS, SARA J. of Milwaukee, as a Public Member on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2027.

Referred to the committee on **Economic Development and Technical Colleges**.

ANDERSON, YULONDA of Milwaukee, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2024.

Referred to the committee on **Judiciary and Public Safety**.

CARR, KEVIN A. of Glendale, as a Department of Corrections Representative on the Prison Industries Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

COOPER SR., ANTHONY B. of Madison, as a Public Member on the Public Defender Board, to serve for the term ending May 1, 2022.

Referred to the committee on **Judiciary and Public Safety**.

ERVIN, MIKE of Sturtevant, as a Private Labor Representative on the Prison Industries Board, to serve for the term ending May 1, 2022.

Referred to the committee on **Judiciary and Public Safety**.

FIEDLER, PATRICK of Madison, as a Wisconsin Bar Association Representative on the Public Defender Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

FOLEY, JANE of Milwaukee, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

HANCOCK, JERRY of Madison, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

KEPPEL, MARY BETH of Madison, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

ZIEWACZ, JUDY K. of Monona, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2023.

Referred to the committee on **Judiciary and Public Safety**.

BLUMENFELD BOGOST, AMY of Madison, as a Congressional District 2 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2027.

Referred to the committee on **Universities and Revenue**.

COLÓN, HÉCTOR of New Berlin, as a Congressional District 5 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2025.

Referred to the committee on **Universities and Revenue**.

EDGERSON, ASHLEIGH of Milwaukee, as a Public Member on the College Savings Program Board, to serve for the term ending May 1, 2024.

Referred to the committee on **Universities and Revenue**.

JOHNSON, SENATOR LATONYA of Milwaukee, as a Public Member on the College Savings Program Board, to serve for the term ending May 1, 2025.

Referred to the committee on **Universities and Revenue**.

MILLER, JOHN W. of Fox Point, as a Congressional District 4 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2021.

Referred to the committee on **Universities and Revenue**.

MILLER, JOHN W. of Fox Point, as a Congressional District 4 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2028.

Referred to the committee on **Universities and Revenue**.

RAI, DR. ASHOK of Suamico, as a Congressional District 8 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2028.

Referred to the committee on **Universities and Revenue**.

SAFFOLD, COREY of Fitchburg, as a Non-Traditional Student Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2022.

Referred to the committee on **Universities and Revenue**.

SHAUL, KIMBERLY of Madison, as a Public Member on the College Savings Program Board, to serve for the term ending May 1, 2025.

Referred to the committee on **Universities and Revenue**.

TUCKER, BRIANNA of Stevens Point, as a Traditional Student Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2023.

Referred to the committee on **Universities and Revenue**.

WEATHERLY, KYLE M. of Milwaukee, as a Congressional District 4 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2027.

Referred to the committee on **Universities and Revenue**.

CORNELIUS, CHRIS of Seymour, as a Congressional District 8 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

GRAMS, MARK of Two Rivers, as an At-Large Member on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

HANSON, CHRISTOPHER of Sparta, as a Congressional District 3 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

LARSON, VERN of Oconomowoc, as a Congressional District 5 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

MALONEY, JASON of Washburn, as a Congressional District 7 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

MATHWIG, MARK of Lodi, as a Congressional District 6 Representative on the Board of Veterans Affairs, to serve for the term ending May 1, 2025.

Referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

PECHACEK, AMY of Madison, as Secretary of the Department of Workforce Development, to serve for the term ending at the pleasure of the Governor.

Referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

GLANCEY, JULIE of Sheboygan Falls, as a Legislative Joint Appointment on the Wisconsin Elections Commission, to serve for the term ending May 1, 2026.

Referred to the committee on **Government Operations, Elections and Consumer Protection**.

HUEBNER, TYLER of Madison, as a Commissioner on the Public Service Commission, to serve for the term ending March 1, 2021.

Referred to the committee on **Utilities and Technology**.

HUEBNER, TYLER of Madison, as a Commissioner on the Public Service Commission, to serve for the term ending March 1, 2027.

Referred to the committee on **Utilities and Technology**.

KELLNER, TED of Mequon, as a Public Member on the Board of Trustees of the Medical College of Wisconsin, to serve for the term ending June 30, 2027.

Referred to the committee on **Health**.

MESCHEFSKE, DANIEL of Wausau, as a Public Member on the Chiropractic Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

EDELSTEIN, JANICE ANN of Omro, as a Registered Nurse on the Board of Nursing, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

FERGUSON, DR. KRIS of Wausau, as a Doctor of Medicine Representative on the Medical Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

GERLACH, DR. DIANE of Pleasant Prairie, as a Doctor of Medicine on the Medical Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

GUYTON, VERA of Madison, as a Licensed Practical Nurse Representative on the Board of Nursing, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

HENDRICKSON, KATHLEEN A. of Westby, as a Public Member on the Chiropractic Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

HIGGINS, BILLIE JO of Appleton, as a Public Member on the Wisconsin Health and Educational Facilities Authority, to serve for the term ending July 1, 2028.

Referred to the committee on **Health**.

HINKFUSS, PAUL of Milwaukee, as a Public Member on the Board of Nursing, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

KLEPPIN, SUSAN of Madison, as a Pharmacist Representative on the Pharmacy Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

LAWTON, BARBARA of Madison, as a Public Member on the UW Hospital and Clinics Authority Board, to serve for the term ending July 1, 2026.

Referred to the committee on **Health**.

LERMA, CARMEN of Milwaukee, as a Public Member on the Medical Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

O'HAGAN, TIFFANY of Oshkosh, as a Pharmacist on the Pharmacy Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

OWLEY, CANDICE of Milwaukee, as a Public Member on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

PARISH, DR. MICHAEL of Wauwatosa, as a Doctor of Medicine on the Medical Examining Board, to serve for the term ending July 1, 2023.

Referred to the committee on **Health**.

SALDIVAR FRIAS, CHRISTIAN of Milwaukee, as a Public Member on the Board of Nursing, to serve for the term ending July 1, 2023.

Referred to the committee on **Health**.

SATTLER, RACHEL E. of Madison, as a Public Member on the Medical Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

SCHMELING, DR. GREGORY of Brookfield, as a Doctor of Medicine Representative on the Medical Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

SCOTT, DR. LINDA of Middleton, as a Registered Nurse Representative on the Board of Nursing, to serve for the term ending July 1, 2023.

Referred to the committee on **Health**.

SEIDENSTRICKER, PAUL of Wauwatosa, as a Public Member on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

SIEBERT, DR. DERRICK of Wausau, as a Doctor of Medicine Representative on the Medical Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

VAN MEETEREN, ROBERT of Reedsburg, as a Public Member on the Wisconsin Health and Educational Facilities Authority, to serve for the term ending July 1, 2027.

Referred to the committee on **Health**.

WALSH, MICHAEL of Madison, as a Public Member on the Pharmacy Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

WILSON, CHRISTA of Sheboygan, as a Pharmacist Representative on the Pharmacy Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Health**.

YELLEN-SHIRING, DR. EUGENE of Madison, as a Chiropractor Member on the Chiropractic Examining Board, to serve for the term ending July 1, 2023.

Referred to the committee on **Health**.

YERBY III, LEMUEL G. of Eau Claire, as a Doctor-Medicine on the Medical Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

YU, DR. EMILY of Milwaukee, as a Doctor of Medicine on the Medical Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Health**.

SALZWEDEL, JACK of Madison, as a Private Sector Representative on the Wisconsin Economic Development Corporation, to serve for the term ending at the pleasure of the Governor.

Referred to the committee on **Economic Development and Technical Colleges**.

BALDAUFF, MELISSA of Madison, as a Domestic Abuse Knowledge Representative on the Council on Domestic Abuse, to serve for the term ending July 1, 2022.

Referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

BORST, DONALD of Little Suamico, as a Licensed Radiographer Representative on the Radiography Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Licensing, Constitution and Federalism**.

BRISTOL, ECHO E. of Richland Center, as a Nursing Home Administrator Representative on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Licensing, Constitution and Federalism**.

BROECKERT, ROBERT of Appleton, as an Audiologist Representative on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Licensing, Constitution and Federalism**.

DENISON KANTER, CATHERINE of Mount Horeb, as a Speech/Language Pathologist on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Licensing, Constitution and Federalism**.

HOYT, JILL of Durand, as a Dietitian Representative on the Dietitians Affiliated Credentialing Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Licensing, Constitution and Federalism**.

JULSON, RACHAEL of Whitehall, as a Licensed Radiographer on the Radiography Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Licensing, Constitution and Federalism**.

KAISER, LIZZY of Oshkosh, as a Nurse on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2023.

Referred to the committee on **Licensing, Constitution and Federalism**.

KERKENBUSH, REBECCA of Jefferson, as a Dietitian on the Dietitians Affiliated Credentialing Board, to serve for the term ending July 1, 2023.

Referred to the committee on **Licensing, Constitution and Federalism**.

LARSON, DAVID L. of DePere, as a Nursing Home Administrator on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2023.

Referred to the committee on **Licensing, Constitution and Federalism**.

KENNEY, ALYSSA of Madison, as a Public Representative on the Educational Communications Board, to serve for the term ending May 1, 2023.

Referred to the committee on **Education**.

NEEB, BRUCE J. of Eau Claire, as a Mississippi River Representative on the Wisconsin Waterways Commission, to serve for the term ending March 1, 2024.

Referred to the committee on **Natural Resources and Energy**.

SAYERS, ANNE of Cross Plains, as Secretary of the Department of Tourism, to serve for the term ending at the pleasure of the Governor.

Referred to the committee on **Agriculture and Tourism**.

PIRRELLO, MARY R. of Racine, as a Public Member on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Licensing, Constitution and Federalism**.

MEYER, JASON JOHN of Oshkosh, as an Audiologist on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Licensing, Constitution and Federalism**.

LYNCH-DECOMBHS, DIANE of Fort Atkinson, as a Nursing Home Administrator Representative on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Licensing, Constitution and Federalism**.

SAGE, DR. ROBERT of Beloit, as a Podiatrist on the Podiatrists Affiliated Credentialing Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Licensing, Constitution and Federalism**.

SHAUGHNESSY, PATRICK of Greendale, as a Nursing Home Administrator on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2023.

Referred to the committee on **Licensing, Constitution and Federalism**.

SZCZYKUTOWICZ, DR. TIMOTHY PETER of Madison, as a Radiological Physicist on the Radiography Examining Board, to serve for the term ending July 1, 2024.

Referred to the committee on **Licensing, Constitution and Federalism**.

WILLEMONT, JUSTEN of Schofield, as a Hearing Instrument Specialist Representative on the Hearing and Speech Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Licensing, Constitution and Federalism**.

WILLIAMS, JASON LEE of Fitchburg, as a Nursing Home Administrator on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2022.

Referred to the committee on **Licensing, Constitution and Federalism**.

STERLING, DR. JOHN of La Crosse, as an Optometrist Representative on the Optometry Examining Board, to serve for the term ending July 1, 2025.

Referred to the committee on **Licensing, Constitution and Federalism**.

The following Educational Appointments were continued from the 2021-22 session and carried over to the 2023-24 session and referred to the following committees, pursuant to s. 17.20 (2)(b) of the Wisconsin Statutes:

COLLINS, JENNIFER of Superior, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2021.

Referred to the committee on **Education**.

DOBKOSKI, TRACY of Holmen, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2022.

Referred to the committee on **Education**.

FALLAHI, MITRA of Milwaukee, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2022.

Referred to the committee on **Education**.

HAHN, SHARON of Burlington, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2022.

Referred to the committee on **Education**.

KRUEGER, JAKE of Whitewater, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2023.

Referred to the committee on **Education**.

RYAN, DR. DANA of Kenosha, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2022.

Referred to the committee on **Education**.

ST. GERMAINE, LORI of Hayward, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2022.

Referred to the committee on **Education**.

WIGDAHL, MATTHEW of Menomonie, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2022.

Referred to the committee on **Education**.

WILSON, MICHAEL of St. Croix Falls, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2023.

Referred to the committee on **Education**.

ZINKEL, BRENT of Wausau, as a Member on the Professional Standards Council, to serve for the term ending June 30, 2023.

Referred to the committee on **Education**.

**State of Wisconsin
Department of Agriculture, Trade and Consumer
Protection**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **RAYMOND DIEDERICH**, of De Pere, as a Member on the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2025.

Sincerely,
RANDY ROMANSKI
Secretary

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin
Department of Agriculture, Trade and Consumer
Protection**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **LEE ENGELBRECHT**, of Two Rivers, as a Member on the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2027.

Sincerely,
RANDY ROMANSKI
Secretary

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin
Department of Agriculture, Trade and Consumer
Protection**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **DR JEROME GASKA**, of

Columbus, as a Member on the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2024.

Sincerely,
RANDY ROMANSKI
Secretary

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin
Department of Agriculture, Trade and Consumer
Protection**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **SCOTT GODFREY**, of Highland, as a Member on the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2023.

Sincerely,
RANDY ROMANSKI
Secretary

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin
Department of Agriculture, Trade and Consumer
Protection**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **JERRY HALVERSON**, of Manitowoc, as a Member on the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2026.

Sincerely,
RANDY ROMANSKI
Secretary

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin
Department of Agriculture, Trade and Consumer
Protection**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint **SCOTT SAND**, of Prairie Farm, as a Member on the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2025.

Sincerely,
RANDY ROMANSKI
Secretary

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin
Department of Agriculture, Trade and Consumer
Protection**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL WILLIAMSON, of Middleton, as a Member on the Livestock Facility Siting Review Board, to serve for the term ending May 1, 2024.

Sincerely,
RANDY ROMANSKI
Secretary

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JON ERPENBACH, of Lodi, as Chair of the Parole Commission, to serve for the term ending March 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint EMILIE AMUNDSON, of Madison, as Secretary of the Department of Children and Families, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SECRETARY PETER BARCA, of

Kenosha, as Secretary of the Department of Revenue, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Revenue.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KEVIN CARR, of Milwaukee, as Secretary of the Department of Corrections, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SECRETARY MISSY HUGHES, of Viroqua, as Secretary of the Wisconsin Economic Development Corporation, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Economic Development and Technical Colleges.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ELMER MOORE JR, of Milwaukee, as Executive Director of the Wisconsin Housing and Economic Development Authority, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry.**

Read and referred to the committee on **Financial Institutions and Sporting Heritage.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ADAM PAYNE, of Plymouth, as Secretary of the Department of Natural Resources, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SECRETARY RANDY ROMANSKI, of Monona, as Secretary of the Department of Agriculture, Trade and Consumer Protection, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SECRETARY CRAIG THOMPSON, of Madison, as Secretary of the Department of Transportation, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Transportation and Local Government.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES BOND, of Madison, as Secretary of the Department of Veterans Affairs, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DIANE HOUSE, of De Pere, as a Public Member on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR KHYANA PUMPHREY, of Glendale, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BRIANNA SAS-PEREZ, of Milwaukee, as a Public Member on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANGELA ADAMS, of Mequon, as a Congressional District 6 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Revenue**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAUL ADAMSKI, of Stevens Point, as a Professional Member on the Banking Review Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KENNETH P. ADLER, of Madison, as a Commissioner on the Tax Appeals Commission, to serve for the term ending March 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Revenue**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN ANDERSON, of Madison,

as a Public Member on the Board of Nursing, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHARLENE BACKUS, of Appleton, as a Wisconsin Society Daughters of the American Revolution Representative on the Wisconsin Commission for the United States Semiquincentennial Commission, to serve for the term ending January 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LISA BAHR, of Milwaukee, as a Dental Hygienist Representative on the Dentistry Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MELISSA BALDAUFF, of Shorewood, as a Representative with Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SHERMAN BANKER, of Madison, as a Public Member on the Wisconsin Historical Society Board of Curators, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ALLISON BECKER, of Evansville, as a Naturopathic Doctor Representative on the Naturopathic Medicine Examining Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JEFFERY BERRY, of Milwaukee, as a Public Member on the Real Estate Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BLAS "RAY" BERUMEN, of Saint Francis, as a Licensed Radiographer on the Radiography Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MELISSA KAY BLAKE, of Eau Claire, as a Cosmetologist on the Cosmetology Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KATHY K. BLUMENFELD, of Verona, as Secretary of the Department of Administration, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Government Operations, Elections and Consumer Protection.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN BROGAN, of Kaukauna, as a Professional Member on the Banking Review Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RITCHIE BROWN, of Black River Falls, as a Recreational User Group Representative on the Lower Wisconsin State Riverway Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEPHEN P. CASEY, of Kenosha, as a Funeral Director/Embalmer on the Funeral Directors Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANNE CHAPMAN, of Whitefish Bay, as a Public Representative on the Educational Communications Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Education.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KALLIE JO COATES, of Franksville, as a Representative with Experience in Agriculture on the State Fair Park Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ROBERT COLEMAN JR., of Fond Du Lac, as a Naturopathic Doctor Representative on the Naturopathic Medicine Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. JILL CRISTA, of Janesville, as a Naturopathic Doctor Representative on the Naturopathic Medicine Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAY DAVIDE, of De Pere, as an Athletic Trainer Representative on the Athletic Trainers Affiliated Credentialing Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MELISSA MAE DESTREE, of

Madison, as an Interior Designer on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BEVERLY DITTMAR, of Eagle River, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBYN DOEGE-BRENNAN, of Janesville, as a Public Member on the Naturopathic Medicine Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GREG ENGLE, of Madison, as Administrator of the Wisconsin Emergency Management, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Government Operations, Elections and Consumer Protection.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MIKE ERVIN, of Sturtevant, as a Private Labor Representative on the Prison Industries Board, to serve for the term ending May 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DANIEL FIGURSKI, of Brookfield, as a Controlling Individual on the Real Estate Appraisers Board, to serve for the term ending May 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KATE M. FLEMING, of Mequon, as a Public Member on the Deferred Compensation Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Revenue.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. PROSPER GBOLO, of Sheboygan Falls, as a Professional Geologist Representative on the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MILDRED GONZALES, of Forestville, as Representative with Domestic Abuse Knowledge of the Council on Domestic Abuse, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SHAHEDA GOVANI, of Oshkosh, as a Dentist Representative on the Dentistry Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAVID FLETCHER GUNDERSEN, of Madison, as a Dentist Representative on the Dentistry Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ABIGAIL HAAS, of Darlington, as a Southern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBERT HAGLUND, of Green Bay, as a Wisconsin Society Sons of the American Revolution Representative on the Wisconsin Commission for the United States Semiquincentennial Commission, to serve for the term ending January 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SHAWNA HANSEN, of Waupaca, as a Licensed Social Worker on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DANIEL HERETH, of Pewaukee, as Secretary of the Department of Safety and Professional Services, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL HOLDEN, of Sheboygan Falls, as a Southern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SHANNON HOLSEY, of Bowler, as an American Indian Tribe Member on the Wisconsin Commission for the United States Semiquincentennial Commission, to serve for the term ending January 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Labor, Regulatory Reform, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint NATHAN D. HOUDEK, of Madison, as Commissioner of the Office of the Commissioner of Insurance, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Insurance and Small Business.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. KARI INDA, of Germantown, as an Occupational Therapist Representative on the Occupational Therapists Affiliated Credentialing Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JANET JENKINS, of Fitchburg, as a Non-Lawyer Member on the Wisconsin Judicial Commission, to serve for the term ending August 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Judiciary and Public Safety.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEVEN WILLIAM JOHNSON, of La Crosse, as a Physical Therapist on the Physical Therapy Examining Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STANLEY JONES, of Clyman, as a Professional Member on the Auctioneer Board, to serve for the term ending May 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SHAWN TIMOTHY KELLY, of Williams Bay, as a Landscape Architect Representative on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHRIS KENYON, of Merillan, as a Public Member on the Dentistry Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. DAVID KIEFER, of Madison, as a Physician Representative on the Naturopathic Medicine Examining Board, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHRISTOPHER KRUEGER, of Whitefish Bay, as a Licensed Appraiser on the Real Estate Appraisers Board, to serve for the term ending May 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ELIZABETH LAUER, of Madison, as a Real Estate Broker Representative on the Real Estate Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint IZZY MARSHALL, of Madison, as a Public Member on the Cemetery Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAVID MAXWELL, of Westby, as a Non-Resident on the Watershed Representing Tourism Interests of the Kickapoo Reserve Management Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Tourism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ROSALYN MCFARLAND, of Germantown, as a Registered Nurse Representative on the Board of Nursing, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BRIAN C. MCGRAW, of Muscoda, as a Public Member on the Land and Water Conservation Board, to serve for the term ending May 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TANYA L. MEYER, of Gleason, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL MOLL, of Madison, as an Athletic Trainer Representative on the Athletic Trainers

Affiliated Credentialing Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ELMER MOORE JR., of Milwaukee, as Executive Director of the Wisconsin Housing and Economic Development Authority, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DON MROTEK, of Hayward, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KRISTINE NICHOLS, of Whitewater, as a Public Member on the Naturopathic Medicine Examining Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHERYLL A. OLSON-COLLINS, of Madison, as Secretary of the Department of Financial Institutions, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint VALERIE A. PALARSKI, of Aniwa, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARK PAULSON, of Madison, as the Governor's Designee on the Midwest Interstate Low-Level Radioactive Waste Commission, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SUSAN PERRY, of Woodruff, as a Representative with Domestic Abuse Knowledge on the

Council on Domestic Abuse, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JENNIFER LYNNE PHILLIPS, of Middleton, as a Public Member of the Interior Designer Section on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RANDALL POELMA, of La Crosse, as a Recreational User Group Representative on the Lower Wisconsin State Riverway Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SONDY POPE, of Mount Horeb, as a Public Member on the UW Hospitals and Clinics Authority and Board, to serve for the term ending July 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAUL RATTÉ, of Viroqua, as a Naturopathic Doctor Representative on the Naturopathic Medicine Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN REINEMANN, of Madison, as a Public Member on the Cemetery Board, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint THOMAS RICHIE, of Rice Lake, as a Real Estate Broker Representative on the Real Estate Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RICHARD RUBOW, of Wausau, as an Assessor Representative on the Real Estate Appraisers Board, to serve for the term ending May 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LAURA SCHADE STROIK, of Stevens Point, as an Interior Designer on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ADAM SCHLICHT, of Milwaukee, as a Public Member on the Great Lakes Protection Fund, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CHARLES SCHMALZ, of Appleton, as a Professional Member on the Banking Review Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KATHERINE F. SCHRUBBE, of Elm Grove, as a Dental Hygienist Representative on the Dentistry Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PETER SHEILD, of Oconomowoc, as a Dentist Representative on the Dentistry Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ABDUL SHOUR, of Marshfield, as a Representative with Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN SMALL, of Fox Lake, as a Hydrologist Section Public Member on the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SUE SMEDEGARD, of Danbury, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DEMETRIA SMITH, of Milwaukee, as a Public Member on the Great Lakes Protection Fund, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint KARL DUANE SOLVERSON, of La Crosse, as a Veterinarian on the Veterinary Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Agriculture and Tourism**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DANIEL SPERBERG, of Pine River, as an Employee Representative on the Wisconsin Technical College System Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Economic Development and Technical Colleges.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint THOMAS SPITZ, of Sun Prairie, as a Professional Member on the Banking Review Board, to serve for the term ending May 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PAMELA STANICK, of Brookfield, as a Public Member on the Wisconsin Health and Educational Facilities Authority, to serve for the term ending July 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JENNIFER STATON, of Kenosha, as a Non-Traditional Student Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Revenue.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ROBIN A. STROEBEL, of Oregon, as an Interior Designer on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CORISSA D. USELMANN, of New Glarus, as a Public Member of the Interior Designer Section on the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, Land Surveyors and Registered Interior Designers, to serve for the term ending July 1, 2024.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JULIE VAN AMAN HOEL, of Ontario, as a Non-Resident on the Watershed Representing Education Interests of the Kickapoo Reserve Management Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy.**

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN VETTE, of Oshkosh, as a Winnebago County Representative on the Fox River Navigational System Authority, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Natural Resources and Energy**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ERICA VOELKER, of Brodhead, as a Southern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DANA WACHS, of Eau Claire, as a Congressional District 3 Representative on the Board of Regents of the University of Wisconsin System, to serve for the term ending May 1, 2029.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Universities and Revenue**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAVID J. WAGNER, of Saukville,

as a Certified General Appraiser on the Real Estate Appraisers Board, to serve for the term ending May 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Housing, Rural Issues and Forestry**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN WEITEKAMP, of West Allis, as a Pharmacist Representative on the Pharmacy Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Health**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JASON WILLIAMS, of Fitchburg, as a Nursing Home Administrator on the Nursing Home Administrator Examining Board, to serve for the term ending July 1, 2026.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Licensing, Constitution and Federalism**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint COLLEEN WOGGON, of Kendall, as a Representative with Credit Union Experience on the Credit Union Review Board, to serve for the term ending May 1, 2027.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Financial Institutions and Sporting Heritage**.

**State of Wisconsin
Office of the Governor**

January 19, 2023

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TAMMIE XIONG, of Cedarburg, as a Representative with Domestic Abuse Knowledge on the Council on Domestic Abuse, to serve for the term ending July 1, 2025.

Respectfully Submitted,
TONY EVERS
Governor

Read and referred to the committee on **Mental Health, Substance Abuse Prevention, Children and Families.**

MESSAGES FROM THE ASSEMBLY

By Edward A. Blazel, chief clerk.

Mr. President:

I am directed to inform you that the Assembly has

Adopted and asks concurrence in:
Assembly Joint Resolution 4

Concurred in:
Senate Joint Resolution 2
Senate Joint Resolution 3
Senate Joint Resolution 4

ADJOURNMENT

Chief Clerk Queensland, with unanimous consent, asked that the Senate stand adjourned until Tuesday, January 24, 2023.

Adjourned.

4:31 P.M.