



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Sixth Regular Session

WEDNESDAY, November 1, 2023

The Chief Clerk makes the following entries under the above date:

### AMENDMENTS OFFERED

Assembly Amendment 2 to **Assembly Bill 543** offered by Representative Tittl.

Assembly Amendment 1 to **Assembly Bill 551** offered by Representatives Michalski, Joers and Emerson.

Assembly Amendment 2 to **Assembly Bill 553** offered by Representative Nedweski.

Assembly Amendment 1 to **Assembly Bill 570** offered by Representative Michalski.

### ADMINISTRATIVE RULES

#### Assembly Clearinghouse Rule 23-045

Relating to electronic visit verification requirements for certain Medical Assistance services.

Submitted by Department of Health Services.

Report received from Agency, October 18, 2023.

To committee on **Health, Aging and Long-Term Care**.

Referred on November 1, 2023.

#### Assembly Clearinghouse Rule 23-046

Relating to the 2021 biennial review of rules under s. 227.29, Stats.

Submitted by Department of Health Services.

Report received from Agency, October 18, 2023.

To committee on **Health, Aging and Long-Term Care**.

Referred on November 1, 2023.

### COMMITTEE REPORTS

The committee on **Environment** reports and recommends:

#### Assembly Bill 157

Relating to: Department of Natural Resources habitat work plan.

Assembly Amendment 1 adoption:

Ayes: 9 - Representatives Oldenburg, Kitchens, Behnke, Bodden, Novak, Schmidt, Shankland, J. Anderson and Palmeri.

Noes: 0.

Passage as amended:

Ayes: 9 - Representatives Oldenburg, Kitchens, Behnke, Bodden, Novak, Schmidt, Shankland, J. Anderson and Palmeri.

Noes: 0.

To committee on **Rules**.

#### Assembly Bill 171

Relating to: eligibility for local wildlife control grants.

Passage:

Ayes: 9 - Representatives Oldenburg, Kitchens, Behnke, Bodden, Novak, Schmidt, Shankland, J. Anderson and Palmeri.

Noes: 0.

To committee on **Rules**.

*LOREN OLDENBURG*

Chairperson

Committee on Environment

The committee on **Local Government** reports and recommends:

#### Assembly Bill 136

Relating to: financial assistance limits for dam removal.

Passage:

Ayes: 11 - Representatives Novak, Donovan, S. Johnson, Krug, Maxey, Michalski, Pronschinske, Baldeh, Conley, C. Anderson and Ratcliff.

Noes: 0.

To committee on **Rules**.

*TODD NOVAK*

Chairperson

Committee on Local Government

The committee on **Transportation** reports and recommends:

#### Assembly Bill 284

Relating to: tribal nation welcome signs.

Passage:

Ayes: 13 - Representatives VanderMeer, Hurd, Edming, S. Johnson, Maxey, Plumer, Schmidt, Spiros, Schutt, Considine, Moore Omokunde, Ortiz-Velez and Drake.

Noes: 0.

To committee on **Rules**.

*NANCY VANDERMEER*  
Chairperson  
Committee on Transportation

**ACTION ON THE SENATE MESSAGE**

**Senate Bill 140**

Relating to: financial assistance limits for dam removal.  
By Senators Stafsholt, Cowles, Marklein, Nass and Spreitzer; cosponsored by Representatives Petryk, Zimmerman, Armstrong, Behnke, Magnafici and Moses.  
To committee on **Rules**.

**COMMUNICATIONS**

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 577, relating to an election official's personal information; battery against election officials; whistleblower protection for municipal clerks, county clerks, and election officials who witness and report election fraud or irregularities; harassing election officials; and providing a penalty.

Sincerely,  
*SHAE SORTWELL*  
State Representative  
2nd Assembly District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 563, relating to top-five primaries and instant runoff voting for the offices of U.S. senator and U.S. representative in Congress.

Sincerely,  
*MIKE BARE*  
State Representative  
80th Assembly District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 578, relating to financial exploitation of vulnerable adults.

Sincerely,  
*JAMES EDMING*  
State Representative  
87th Assembly District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 578, relating to financial exploitation of vulnerable adults.

Sincerely,  
*LISA SUBECK*  
State Representative  
78th Assembly District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 578, relating to financial exploitation of vulnerable adults.

Sincerely,  
*ALEX JOERS*  
State Representative  
79th Assembly District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 577, relating to an election official's personal information; battery against election officials; whistleblower protection for municipal clerks, county clerks, and election officials who witness and report election fraud or irregularities; harassing election officials; and providing a penalty.

Sincerely,  
*MICHAEL SCHRAA*  
State Representative  
53rd Assembly District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 564, relating to allowing renters to claim the veterans and surviving spouses property tax credit.

Sincerely,  
*JILL BILLINGS*  
State Representative  
95th Assembly District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 541, relating to provision of telehealth services by out-of-state health care providers.

Sincerely,  
*NIK RETTINGER*  
State Representative  
83rd Assembly District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 574, relating to regulating earned wage access services, granting rule-making authority, and providing a penalty.

Sincerely,  
*JERRY O'CONNOR*  
State Representative  
52nd Assembly District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a cosponsor of Assembly Bill 576, relating to public safety peer counseling and privilege for peer support and critical incident stress management services

communications and granting rule-making authority.

Sincerely,  
*STEVE NASS*  
State Senator  
11th Senate District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a cosponsor of Assembly Bill 468, relating to prohibiting firearms merchant category codes in payment card transactions, prohibiting government lists of firearm owners, and providing a penalty.

Sincerely,  
*JESSE JAMES*  
State Senator  
23rd Senate District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a cosponsor of Assembly Bill 554, relating to race-based higher education programs and requirements.

Please add my name as a cosponsor of Assembly Bill 576, relating to public safety peer counseling and privilege for peer support and critical incident stress management services communications and granting rule-making authority.

Sincerely,  
*MARY FELZKOWSKI*  
State Senator  
12th Senate District

November 1, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a cosponsor of Assembly Bill 232, relating to directing school boards to provide instruction on Hmong Americans and Asian Americans.

Sincerely,  
*TIM CARPENTER*  
State Senator  
3rd Senate District

November 1, 2023

Edward A. Blazel  
 Assembly Chief Clerk  
 17 West Main Street, Suite 401  
 Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a cosponsor of Assembly Bill 554, relating to race-based higher education programs and requirements.

Sincerely,  
**CORY TOMCZYK**  
 State Senator  
 29th Senate District

November 1, 2023

Edward A. Blazel  
 Assembly Chief Clerk  
 17 West Main Street, Suite 401  
 Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a cosponsor of Assembly Bill 301, relating to the statute of limitations for sexual contact with a child.

Sincerely,  
**RACHAEL CABRAL-GUEVARA**  
 State Senator  
 19th Senate District

**AGENCY REPORTS**

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of October 2023.

**Wisconsin State Agencies and Boards**  
 2021-2023 Biennial Reports

- Board on Aging and Long-Term Care
- Department of Administration
- Department of Agriculture, Trade and Consumer Protection
- Department of Children and Families
- Department of Corrections
- Department of District Attorneys
- Department of Employee Trust Funds
- Department of Financial Institutions
- Department of Health Services
- Department of Justice
- Department of Military Affairs
- Department of Natural Resources
- Department of Public Instruction
- Department of Safety and Professional Services
- Department of Tourism

- Department of Veterans Affairs
- Department of Workforce Development
- Educational Communications Board
- Employment Relations Commission
- Kickapoo Valley Reserve
- Labor and Industry Review Commission
- Public Service Commission
- Universities of Wisconsin
- Wisconsin State Public Defender
- Wisconsin State Fair Park
- Wisconsin Economic Development Corporation
- Wisconsin Employment Relations Commission
- Wisconsin Board for People with Developmental Disabilities
- Wisconsin Elections Commission
- Wisconsin Historical Society
- Wisconsin Technical College System

Pursuant to Wis. Stats. 15.04 (1)(d)

Received in October 2023

**River Falls School District**

*Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on October 3, 2023

Referred to **Education**

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*

Pursuant to Wis. Stats. 13.685 (7)

Received on October 3, 10, 17, 24, and 31, 2023

Referred to **State Affairs**

**Wisconsin Health and Educational Facilities Authority**

*2022 Annual Report*

Pursuant to Wis. Stats. 231.19 (1)

Received on October 4, 2023

Referred to **State Affairs**

**Department of Children and Families**

*90 Day Final Summary Report for Child Death, Serious Injury and Egregious Incident*

Pursuant to Wis. Stats. 48.981 (7)(cr)3.b.

Received on October 6, 11, 18, and 23, 2023

Referred to **Children and Families**

**UW Hospitals and Clinics Authority**

*2022-2023 Annual Report*

Pursuant to Wis. Stats. 233.04 (1)

Received on October 9, 2023

Referred to **Health**

**Department of Administration**

*Proposed Lease Notification: Department of Children and Families in Milwaukee, WI*

Pursuant to Wis. Stats. 16.84 (5)(a)

Received on October 9, 2023

Referred to **State Affairs**

**Montello School District**

*Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on October 11, 2023

Referred to **Education**

**University of Wisconsin System**

*2023 UW System Accountability Report*

Pursuant to 2011 Wisconsin Act 32 and 2015 Wisconsin Act 55

Received on October 12, 2023

Referred to **Colleges and Universities**

**Wisconsin Ethics Commission**

*2023 Annual Report*

Pursuant to Wis. Stats. 19.47 (5)

Received on October 15, 2023

Referred to **State Affairs**

**Department of Public Instruction**

*Online Early Learning Pilot Report*

Pursuant to 2019 Wisconsin Act 170

Received on October 16, 2023

Referred to **Education**

**Department of Administration**

*2023 Annual Fiscal Report*

Pursuant to Wis. Stats. 16.40 (3)

Received on October 16, 2023

Referred to **Ways and Means**

**Department of Natural Resources**

*2023 Promotional Activities Report*

Pursuant to Wis. Stats. 23.165 (6)

Received on October 17, 2023

Referred to **Forestry, Parks and Outdoor Recreation**

**Prairie du Chien School District**

*Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on October 19, 2023

Referred to **Education**

**Birchwood School District**

*Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on October 19, 2023

Referred to **Education**

**Department of Corrections**

*2023 Certificates of Qualification for Employment Report*

Pursuant to Wis. Stats. 973.25 (8)

Received on October 19, 2023

Referred to **Corrections**

**Department of Administration**

*2023 W-2 Hiring Report*

Pursuant to Wis. Stats. 230.04 (13e)

Received on October 19, 2023

Referred to **Jobs, Economy, and Small Business Development**

**Wisconsin Rapids Public School District**

*Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on October 19, 2023

Referred to **Education**

**Commissioner of Insurance**

*Social and Financial Impact Report on*

*2023 Assembly Bill 507*

Pursuant to Wis. Stats. 601.423 (2)(a)

Received on October 25, 2023

Referred to **Insurance**

**Department of Children and Families**

*2023 3rd Quarter Report on Alleged Sexual Abuse of Children Residing in Out-of-Home Care*

Pursuant to Wis. Stats. 48.981 (9)(b)

Received on October 30, 2023

Referred to **Children and Families**

**Department of Revenue**

*FY24 1st Quarter Lottery Report*

Pursuant to Wis. Stats. 565.37 (3)

Received on October 31, 2023

Referred to **State Affairs**

**Department of Administration**

*Temporary reallocation of balances*

Pursuant to Wis. Stats. 20.002 (11)(f)

Received on October 31, 2023

Referred to **Ways and Means** and joint committee on **Finance**

**Department of Administration**

*Federal-State Relations Office 2023 3rd Quarter Report*

Pursuant to Wis. Stats. 16.548

Received on October 31, 2023

Referred to **State Affairs**