

STATE OF WISCONSIN  
**Senate Journal**

One-Hundred and Fourth Regular Session

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WEDNESDAY, April 10, 2019

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The Chief Clerk made the following entries under the above date.

**PETITIONS AND COMMUNICATIONS**

**State of Wisconsin  
Joint Legislative Council**

April 5, 2019

The Honorable, the Senate:

I am pleased to transmit to you the following reports to the 2019-20 Legislature on legislation introduced by the **Joint Legislative Council** as well as activities of these committees:

- JLCR 2019-05 Study Committee on Identification and Management of Dyslexia (2019 **Assembly Bills 50** and **110**).
- JLCR 2019-07 Study Committee on Property Tax Assessment Practices (2019 **Senate Bills 95, 96** and **97**).
- JLCR 2019-08 Study Committee on Alcohol Beverages Enforcement (2019 **Assembly Bills 91** and **92**).
- JLCR 2019-09 Study Committees on Bail and Conditions of Pretrial Release (2019 **Senate Joint Resolution 13** and 2019 **Senate Bills 98, 99** and **101**).

I would appreciate you including this letter in the Journal for the information of the membership. Additional copies of these reports are available at the Legislative Council offices, One East Main, Suite 401, or from our web page at <http://lc.legis.wisconsin.gov/>.

Sincerely,  
*JESSICA KARLS-RUPLINGER*  
Acting Director

**State of Wisconsin  
Joint Legislative Council**

April 8, 2019

The Honorable, the Senate:

I am pleased to transmit to you the following reports to the 2019-20 Legislature on legislation introduced by the

**Joint Legislative Council** as well as activities of these committees:

- JLCR 2019-10 Study Committee on Child Placement and Support (2019 **Assembly Bills 93, 94, 95, 96, 97, 98, 99, 100, 101, 102** and **103**).

I would appreciate you including this letter in the Journal for the information of the membership. Additional copies of these reports are available at the Legislative Council offices, One East Main, Suite 401, or from our web page at <http://lc.legis.wisconsin.gov/>.

Sincerely,  
*JESSICA KARLS-RUPLINGER*  
Acting Director

**State of Wisconsin  
Wisconsin Ethics Commission**

April 9, 2019

The Honorable, the Senate:

Pursuant to Wis. Stats. §13.685 (7), we are providing the enclosed information. Please visit the Wisconsin Ethics Commission's *Eye on Lobbying* website, <https://lobbying.wi.gov>, for more detailed information about lobbyists, lobbying principals (organizations), and state agency liaisons.

- Engel, Andrew.....City Year Milwaukee
  - Hogan, Rebecca.....City Year Milwaukee
  - Knutson, Alec.....Milwaukee County
  - Petersen, Eric.....Milwaukee Brewers Baseball Club
  - Schneider, David.....Convention of States Action
- Sincerely,  
*DANIEL A. CARLTON, JR.*  
Administrator

**REFERRALS AND RECEIPT OF  
COMMITTEE REPORTS CONCERNING  
PROPOSED ADMINISTRATIVE RULES**

The committee on **Natural Resources and Energy** reported and recommended:

**Senate Clearinghouse Rule 18-067**

Relating to regulating volatile organic compound emissions from lithographic printing facilities and affecting small business.

No action taken on April 8, 2019.

Referred to the joint committee for review of **Administrative Rules**, April 10, 2019.

*ROBERT COWLES*

Chairperson

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**MESSAGES FROM THE ASSEMBLY**

By Patrick E. Fuller, chief clerk.

Mr. President:

I am directed to inform you that the Assembly has

Adopted and asks concurrence in:

**Assembly Joint Resolution 13**

**Assembly Joint Resolution 14**

**Assembly Joint Resolution 15**

**Assembly Joint Resolution 16**

**Assembly Joint Resolution 19**

**Assembly Joint Resolution 21**

**Assembly Joint Resolution 22**

**Assembly Joint Resolution 24**

**Assembly Joint Resolution 27**

Passed and asks concurrence in:

**Assembly Bill 10**

Concurred in:

**Senate Bill 1**

**Senate Bill 3**

**Senate Bill 4**

**Senate Bill 13**

**Senate Bill 19**

**Senate Joint Resolution 6**

**Senate Joint Resolution 16**

**Senate Joint Resolution 18**

**Senate Joint Resolution 19**

**Senate Joint Resolution 20**

**Senate Joint Resolution 21**

**Senate Joint Resolution 22**