

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Fourth Regular Session

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MONDAY, April 1, 2019

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The Chief Clerk made the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Amendment 1 to **Senate Bill 39** offered by Senator Darling.

Senate Amendment 1 to **Senate Bill 46** offered by Senator Jacque.

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### PETITIONS AND COMMUNICATIONS

Pursuant to Senate Rule 17 (5), Representative Dittrich added as a cosponsor of **Senate Bill 49**.

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Pursuant to Wis. Stats. 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of March, 2019.

#### Department of Health Services

*2018 Community Integration Program (CIP) 1A Discharges*

Pursuant to 46.275 (5m), Wis. Stats.

Received on March 6, 2019.

Referred to the committee on **Health and Human Services**.

#### Department of Administration

*Temporary Reallocation of Balances*

Pursuant to 20.002 (11)(f), Wis. Stats.

Received on March 5, 2019.

Referred to the joint committee on **Finance**.

#### Wisconsin Historical Society

*Burial Sites Preservation Law Matters 2018-2019 Report*

Pursuant to 157.70 (2)(j), Wis. Stats.

Received on March 4, 2019.

#### Department of Safety and Professional Services

*2018 Annual Home Inspector Report*

Pursuant to 440.979, Wis. Stats.

Received on March 6, 2019.

#### Department of Financial Institutions

*2018 Year End Banking Annual Report*

Pursuant to 220.14, Wis. Stats.

Received on March 7, 2019.

#### Wisconsin Ethics Commission

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.

Received on March 5, 2019.

#### Shorewood School District

*2017-18 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on March 5, 2019.

#### Department of Children and Families

*Summary Reports*

Pursuant to 48.981 (7)(cr)3.b., Wis. Stats.

Received on March 7, 2019.

Referred to the committee on **Universities, Technical Colleges, Children and Families**.

#### Wisconsin Ethics Commission

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.

Received on March 12, 2019.

#### Wisconsin Elections Commission

*Report of Suspected Election Fraud, Irregularities or Violations*

Pursuant to 7.15 (1)(g), Wis. Stats.

Received on March 12, 2019.

#### Sparta Area School District

*2017-18 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on March 12, 2019.

#### State of Wisconsin Investment Board (SWIB)

*Investment Policies, Objectives and Guidelines*

Pursuant to 25.17 (14r), Wis. Stats.

Received on March 14, 2019.

Referred to the committee on **Agriculture, Revenue and Financial Institutions**.

#### Department of Children and Families

*Summary Reports*

Pursuant to 48.981 (7)(cr)3.b., Wis. Stats.

Received on March 14, 2019.

Referred to the committee on **Universities, Technical Colleges, Children and Families**.

#### Joint Legislative Council

*2019 Study Committee Reports*

Received on March 21, 2019.

**Wisconsin Ethics Commission**

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.  
Received on March 19, 2019.

**Wisconsin Ethics Commission**

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.  
Received on March 26, 2019.

**Public Service Commission of Wisconsin**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 26, 2019.

**Parole Commission**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 25, 2019.

**Department of Corrections**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 25, 2019.

**State of Wisconsin Investment Board**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 27, 2019.  
Referred to the joint committee for review of  
**Administrative Rules.**

**Legislative Audit Bureau**

*State of Wisconsin FY 2017-18 Single Audit*

Pursuant to 13.94, Wis. Stats.  
Received on March 28, 2019.

**Department of Administration and Department of  
Natural Resources**

*Wisconsin Environmental Improvement Fund Biennial  
Finance Plan for 2019-2021 Version Two*

Pursuant to 281.59 (3)(bm)2, Wis. Stats.  
Received on March 28, 2019.  
Referred to the committee on **Natural Resources and  
Energy.**

**Department of Transportation**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 29, 2019.  
Referred to the joint committee for review of  
**Administrative Rules.**

**Department of Administration**

*Temporary Reallocation of Balances*

Pursuant to 20.002 (11)(f), Wis. Stats.  
Received on March 29, 2019.  
Referred to the joint committee on **Finance.**

**Kickapoo Management Reserve Board**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 29, 2019.  
Referred to the joint committee for review of  
**Administrative Rules.**

**Department of Veterans Affairs**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 29, 2019.  
Referred to the joint committee for review of  
**Administrative Rules.**

**Employment Relations Commission**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 29, 2019.  
Referred to the joint committee for review of  
**Administrative Rules.**

**Wisconsin Ethics Commission**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 29, 2019.  
Referred to the joint committee for review of  
**Administrative Rules.**

**State of Wisconsin Investment Board (SWIB)**

*Goals, Strategies and Performance Report*

Pursuant to 25.17 (14m), Wis. Stats.  
Received on March 29, 2019.  
Referred to the committee on **Agriculture, Revenue and  
Financial Institutions.**

**Wisconsin Elections Commission**

*2019 Internal Control Plan*

Pursuant to 5.05 (16)(a), Wis. Stats.  
Received on March 29, 2019.  
Referred to the committee on **Elections, Ethics and Rural  
Issues.**

**Department of Administration**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 29, 2019.  
Referred to the joint committee for review of  
**Administrative Rules.**

**Department of Tourism**

*2019 Administrative Rules Biennial Report*

Pursuant to 227.29 (1), Wis. Stats.  
Received on March 31, 2019.  
Referred to the joint committee for review of  
**Administrative Rules.**