# STATE OF WISCONSIN Senate Journal

## **One-Hundred and Fourth Regular Session**

#### THURSDAY, March 28, 2019

The Chief Clerk made the following entries under the above date.

## INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

#### Read and referred:

#### **Senate Joint Resolution 15**

Relating to: observing Tuesday, April 2, 2019, as Equal Pay Day in Wisconsin.

By Senators Hansen, Schachtner, Carpenter, Bewley, Wirch, Miller, Shilling, Larson, Smith, Ringhand, Risser, L. Taylor, Erpenbach and Johnson; cosponsored by Representatives Sinicki, Hebl, Anderson, Crowley, Stuck, Riemer, Stubbs, Myers, Zamarripa, Haywood, C. Taylor, Pope, Kolste, Considine, Goyke, Meyers, Shankland, Ohnstad, Sargent, Brostoff, Neubauer, Subeck, Vining, Bowen, Billings, Fields, Spreitzer, Hintz, Hesselbein, Emerson, Gruszynski, Milroy, Doyle, Cabrera and Vruwink. To the committee on **Senate Organization**.

Read first time and referred:

#### Senate Bill 136

Relating to: penalties for certain traffic violations where highway maintenance workers are present and providing a penalty.

By Senators Miller, Ringhand, L. Taylor, Smith and Bernier; cosponsored by Representatives Kulp, Emerson, Hebl, Considine, Hesselbein, Kerkman, Plumer, Sargent, Sinicki, Spiros, Spreitzer, Subeck, C. Taylor, Vruwink and Skowronski.

To the committee on **Transportation**, Veterans and **Military Affairs**.

#### Senate Bill 137

Relating to: nitrate testing pilot program, granting rulemaking authority, and making an appropriation.

By Senators Testin, Cowles, Marklein and Olsen; cosponsored by Representatives Kurtz, Krug, Brandtjen, Kitchens, Kulp, Murphy, Plumer, Quinn, Skowronski, Thiesfeldt, Zimmerman and Tusler.

To the committee on Natural Resources and Energy.

#### Senate Bill 138

Relating to: professional development training in character education for teachers, pupil service professionals, principals, and school district administrators, granting rule-making authority, and making an appropriation.

By Senators Darling, Larson, Carpenter, Johnson, L. Taylor and Wirch; cosponsored by Representatives Rodriguez, Crowley, Anderson, Duchow, Fields, James, Kulp, Mursau, Myers, Novak, Ohnstad, Sinicki, Skowronski, Snyder, Subeck, C. Taylor and Tittl.

To the committee on Education.

#### Senate Bill 139

Relating to: sexual contact with an animal and providing a penalty.

By Senators Jacque, Risser, Cowles and Marklein; cosponsored by Representatives Wichgers, Brandtjen, Edming, James, Loudenbeck, Murphy, Myers, Skowronski, Subeck and C. Taylor.

To the committee on Judiciary and Public Safety.

#### Senate Bill 140

Relating to: eliminating first-time license fees for veterinary licenses and veterinary technician certificates.

By Senator Jacque; cosponsored by Representatives Kurtz, Brandtjen, Brooks, Knodl, Thiesfeldt, Tittl and Skowronski.

To the committee on Public Benefits, Licensing and State-Federal Relations.

#### Senate Bill 141

Relating to: the veterans outreach and recovery program and making an appropriation.

By Senator Jacque; cosponsored by Representatives Kurtz, Felzkowski, Murphy, Skowronski, Sortwell, Spiros, Thiesfeldt, Tusler, Wichgers, Zimmerman and VanderMeer.

To the committee on **Transportation**, **Veterans and Military Affairs**.

#### Senate Bill 142

Relating to: late payment of tuition benefits for student veterans enrolled in the University of Wisconsin System or a technical college.

By Senators Kooyenga, Carpenter, Bernier, Cowles, Nass and L. Taylor; cosponsored by Representatives James, Skowronski, Ballweg, Brandtjen, Edming, Horlacher, Jagler, Kitchens, Knodl, Kurtz, Loudenbeck, Macco, Magnafici, Milroy, Murphy, Mursau, Myers, Ramthun, Rohrkaste, Sinicki, Sortwell, Spiros, VanderMeer, Wichgers and Zimmerman.

To the committee on Universities, Technical Colleges, Children and Families.

#### Senate Bill 143

Relating to: going armed with an electric weapon by private security personnel.

By Senators Wanggaard, Marklein and Nass; cosponsored by Representatives Rohrkaste, Ballweg, Brandtjen, Brooks, Horlacher, Kulp, Magnafici, Mursau, Plumer, Skowronski, Spiros, Thiesfeldt, Tusler and Wichgers.

To the committee on Judiciary and Public Safety.

## **REPORT OF COMMITTEES**

The committee on **Economic Development**, **Commerce** and **Trade** reported and recommended:

#### Senate Bill 15

Relating to: new internship grants and making an appropriation.

Senate Amendment 1 adoption.

Ayes: 5 - Senators Feyen, Testin, Petrowski, Ringhand and Carpenter.

Noes: 0 - None.

Passage as amended.

Ayes: 5 - Senators Feyen, Testin, Petrowski, Ringhand and Carpenter.

Noes: 0 - None.

#### Senate Bill 16

Relating to: career and technical education incentive grants and making an appropriation.

#### Passage.

Ayes: 5 - Senators Feyen, Testin, Petrowski, Ringhand and Carpenter.

Noes: 0 - None.

#### Senate Bill 17

Relating to: workforce training grants for seminars in high-demand fields to teach new skills and provide microcredentials and making an appropriation.

Passage.

Ayes: 5 - Senators Feyen, Testin, Petrowski, Ringhand and Carpenter.

Noes: 0 - None.

DAN FEYEN Chairperson

The committee on **Transportation**, **Veterans and Military Affairs** reported and recommended:

#### Senate Bill 1

Relating to: designating and marking a highway interchange in Winnebago County as the Michael G. Ellis Memorial Interchange.

Passage.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

#### Senate Bill 3

Relating to: denial, suspension, and revocation of certain licenses related to motor vehicle dealers.

#### Passage.

Ayes: 5 - Senators Petrowski, Marklein, Cowles, Carpenter and Hansen.

Noes: 0 - None.

#### JERRY PETROWSKI

Chairperson

## **PETITIONS AND COMMUNICATIONS**

Pursuant to Senate Rule 17 (5), Representative Bowen added as a cosponsor of **Senate Bill 61**.

## **REFERRALS AND RECEIPT OF COMMITTEE REPORTS CONCERNING PROPOSED ADMINISTRATIVE RULES**

#### Senate Clearinghouse Rule 18-083

Relating to the fee for monitoring radiation emissions in the vicinity of nuclear power plants.

Submitted by the Department of Health Services.

Report received from Agency, March 18, 2019.

Referred to the committee on **Utilities and Housing**, March 28, 2019.

#### Senate Clearinghouse Rule 18-088

Relating to the child care subsidy program.

Submitted by the Department of Children and Families. Report received from Agency, March 19, 2019.

Referred to the committee on Universities, Technical Colleges, Children and Families, March 28, 2019.

## ADVICE AND CONSENT OF THE SENATE

#### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES BRENNAN, of Mellen, as a Wisconsin Bar Representative on the Public Defender Board, to serve for the term ending May 1, 2022.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on Insurance, Financial Services, Government Oversight and Courts.

#### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL BROOKS, of Oshkosh, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2023.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on Health and Human Services.

#### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint REGINA DUNKIN, of Beloit, as a Public Member on the Public Defender Board, to serve for the term ending May 1, 2022.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on **Insurance**, **Financial Services**, **Government Oversight and Courts**.

#### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint IVAN GAMBOA, of Greendale, as a Public Member on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2023.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on Utilities and Housing.

#### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES K. OPPERMANN, of Brookfield, as a Public Member on the Wisconsin Health and Educational Facilities Authority, to serve for the term ending July 1, 2023. Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on **Health and Human Services**.

### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PETER I. SORCE, of Germantown, as a Public Member on the Optometry Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,

TONY EVERS

Governor

Read and referred to the committee on **Health and Human Services**.

State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ELLEN THORN, of West Salem, as a Wisconsin Bar Representative on the Public Defender Board, to serve for the term ending May 1, 2022.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on **Insurance**, **Financial Services**, **Government Oversight and Courts**.

#### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MAI N XIONG, of Weston, as a Public Member on the Public Defender Board, to serve for the term ending May 1, 2022.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on Insurance, Financial Services, Government Oversight and Courts.

#### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RONALD GRASSHOFF, of Prairie Du Sac, as a Charitable Organization Representative on the Land and Water Conservation Board, to serve for the term ending May 1, 2023.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on Natural Resources and Energy.

#### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint VICTORIA PARAMENTIER, of Suring, as a Public Member on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2022.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on Utilities and Housing.

#### State of Wisconsin Office of the Governor

March 28, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint RANDALL H. POELMA, of La Crosse, as a Recreational User Group Representative on the Lower Wisconsin State Riverway Board, to serve for the term ending May 1, 2022.

Respectfully Submitted, TONY EVERS Governor

Read and referred to the committee on Natural Resources and Energy.