

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Fourth Regular Session

---

THURSDAY, March 7, 2019

---

The Chief Clerk made the following entries under the above date.

### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read and referred:

#### **Senate Joint Resolution 11**

Relating to: honoring the life and public service of Joe Polasek.

By Senators Miller, Carpenter, Hansen, Ringhand, Cowles, Wirch, L. Taylor, Erpenbach, Risser and Nass; cosponsored by Representatives Anderson, Hebl, Crowley, Vruwink, Milroy, Mursau, Subeck, Sinicki, Hesselbein and Bowen.

To the committee on **Senate Organization**.

Read first time and referred:

#### **Senate Bill 82**

Relating to: creative economy development initiative grants and making an appropriation.

By Senators Feyen, Bewley, Petrowski, Tiffany and Bernier; cosponsored by Representatives Kitchens, Petryk, Allen, Billings, Duchow, Kulp, Ohnstad, Rohrkaste, Shankland, Snyder, C. Taylor and Thiesfeldt.

To the committee on **Local Government, Small Business, Tourism and Workforce Development**.

#### **Senate Bill 83**

Relating to: retail sales of intoxicating liquor for consumption off the licensed premises.

By Senators Kooyenga, Craig, Erpenbach, Stroebel, L. Taylor and Nass; cosponsored by Representatives Vorpapel, Subeck, Duchow, Gundrum, Hutton, Jagler, Kitchens, Macco, Ramthun, Tusler, Vruwink, Wichgers and Brandtjen.

To the committee on **Economic Development, Commerce and Trade**.

#### **Senate Bill 84**

Relating to: designating and marking STH 33 in Columbia County as the Staff Sergeant Daniel D. Busch Memorial Highway.

By Senators Erpenbach, Olsen, Ringhand, Wanggaard, Nass and Marklein; cosponsored by Representatives Considine, Plumer, Hebl, Tauchen, Petryk, Kurtz, Pope, Ballweg, Anderson, Magnafici, Milroy, Murphy, Sinicki, Spreitzer, Vruwink, Ohnstad, Crowley, Tusler, Emerson,

Mursau, Kuglitsch, C. Taylor, Vorpapel, Rohrkaste and Novak.

To the committee on **Transportation, Veterans and Military Affairs**.

#### **Senate Bill 85**

Relating to: issuance of conservation patron licenses to certain veterans with disabilities.

By Senators Cowles, Olsen and L. Taylor; cosponsored by Representatives Horlacher, Brooks, Crowley, Edming, Kuglitsch, Milroy, Mursau, Pronschinske, Ramthun, Skowronski, Tittl, Tusler and Wichgers.

To the committee on **Natural Resources and Energy**.

#### **Senate Bill 86**

Relating to: registration and operation of vehicles defined as autocycles.

By Senators Jacque, Kapenga, Marklein, Schachtner and Stroebel; cosponsored by Representatives Knodl, Brandtjen, Brooks, Edming, Felzkowski, Gundrum, Horlacher, Kerkman, Kuglitsch, Kulp, Kurtz, Mursau, Novak, Oldenburg, Petryk, Plumer, Pronschinske, Ramthun, Rodriguez, Rohrkaste, Shankland, Tittl, Tranel, Tusler, VanderMeer and Wichgers.

To the committee on **Transportation, Veterans and Military Affairs**.

#### **Senate Bill 87**

Relating to: indication of veteran status on an operator's license or identification card.

By Senators Jacque, Marklein, Olsen and Wanggaard; cosponsored by Representatives Petryk, Kulp, Tusler, Brandtjen, Brooks, Crowley, Edming, Horlacher, Kerkman, Kuglitsch, Murphy, Mursau, Ramthun, Skowronski, Sortwell, C. Taylor, Tittl, VanderMeer and Wichgers.

To the committee on **Transportation, Veterans and Military Affairs**.

#### **Senate Bill 88**

Relating to: youth apprenticeship programs and making an appropriation.

By Senators Testin, Feyen, Olsen, Jacque and Nass; cosponsored by Representatives Oldenburg, Petryk, VanderMeer, Dittrich, Kulp, Murphy, Ballweg, Edming, Felzkowski, James, Kitchens, Krug, Kurtz, Mursau, Ramthun, Rohrkaste, Skowronski, Spiros, Summerfield, Tauchen, Tranel, Tusler, Wichgers, Allen, Brandtjen, Kuglitsch, Schraa and Plumer.

To the committee on **Local Government, Small Business, Tourism and Workforce Development**.

**Senate Bill 89**

Relating to: licensure of dental therapists; extending the time limit for emergency rule procedures; providing an exemption from emergency rule procedures; providing an exemption from rule-making procedures; and granting rule-making authority.

By Senators Craig, Darling, L. Taylor, Kapenga, Tiffany, Kooyenga, Bernier, Hansen, Stroebel and Schachtner; cosponsored by Representatives Felzkowski, Nygren, Kolste, Mursau, Neylon, Pronschinske, Skowronski, Snyder, Stafsholt, Tauchen, Quinn, Dittrich, Emerson, Gundrum, Hutton, Katsma, Kulp, Magnafici, Myers, Plumer, Ramthun, Schraa, Tusler, Wittke and Zimmerman.

To the committee on **Health and Human Services**.

**Senate Bill 90**

Relating to: disclosure of information regarding state revenue.

By Senators Cowles, Craig, Darling, LeMahieu, Olsen, Stroebel and Wanggaard; cosponsored by Representatives Kerkman, Dittrich, Krug, Kulp, Murphy, Mursau, Schraa, Skowronski, Thiesfeldt and Tusler.

To the committee on **Agriculture, Revenue and Financial Institutions**.

---

**PETITIONS AND COMMUNICATIONS**

Pursuant to Senate Rule 17 (5), Representative Brostoff added as a cosponsor of **Senate Bill 12**.

Pursuant to Senate Rule 17 (5), Representative Sinicki added as a cosponsor of **Senate Bill 26**.

---

**REFERRALS AND RECEIPT OF  
COMMITTEE REPORTS CONCERNING  
PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 18-067**

Relating to regulating volatile organic compound emissions from lithographic printing facilities and affecting small business.

Submitted by the Department of Natural Resources.

Report received from Agency, February 26, 2019.

Referred to the committee on **Natural Resources and Energy**, March 7, 2019.

**Senate Clearinghouse Rule 18-087**

Relating to a correction affecting the determination of child support when the parents have shared placement and the payer receives the child's SSDI benefits.

Submitted by the Department of Children and Families.

Report received from Agency, February 25, 2019.

Referred to the committee on **Universities, Technical Colleges, Children and Families**, March 7, 2019.

**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

March 7, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint STEPHEN ARNOLD, of Fitchburg, as a Public Member: Non WRS Participant/Beneficiary on the Employee Trust Funds Board, to serve for the term ending May 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture, Revenue and Financial Institutions**.

**State of Wisconsin  
Office of the Governor**

March 7, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint D. BRUCE CARLSON, of Rhinelander, as a Funeral Director/Embalmer on the Funeral Directors Examining Board, to serve for the term ending July 1, 2019.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

March 7, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. SHAHEDA GOVANI, of Oshkosh, as a Dentist Representative on the Dentistry Examining Board, to serve for the term ending July 1, 2022.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

March 7, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOAN PHILLIPS, of Germantown,

as an Accountant on the Accounting Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture, Revenue and Financial Institutions.**

**State of Wisconsin  
Office of the Governor**

March 7, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SUSAN STRAUTMANN, of Friendship, as an Accountant on the Accounting Examining Board, to serve for the term ending July 1, 2020.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture, Revenue and Financial Institutions.**

**State of Wisconsin  
Office of the Governor**

March 7, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TODD TEDROW, of Twin Lakes, as an Advanced Practice Representative on the Marriage and Family Therapy Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services.**

**State of Wisconsin  
Office of the Governor**

March 7, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint FRED A. CLARK, of Madison, as a Southern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2019.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy.**

**State of Wisconsin  
Office of the Governor**

March 7, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint FRED A. CLARK, of Madison, as a Southern Area Representative on the Natural Resources Board, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Natural Resources and Energy.**