



STATE OF WISCONSIN

Assembly Journal

One-Hundred and Fourth Regular Session

10:25 A.M.

CORRECTED COPY

TUESDAY, March 5, 2019

The Assembly met in the Assembly Chamber located in the State Capitol.

Speaker Pro Tempore August in the Chair.

The Assembly dispensed with the call of the roll.

AMENDMENTS OFFERED

Assembly Amendment 1 to **Assembly Bill 2** offered by Representative Spiros.

Assembly Amendment 1 to **Assembly Bill 12** offered by Representative Rohrkaste.

Assembly Amendment 1 to **Assembly Bill 42** offered by Representative Rohrkaste.

Assembly Amendment 1 to **Assembly Bill 51** offered by Representatives Loudenbeck and Fields.

INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred on Monday, March 4:

Assembly Bill 57

Relating to: youth apprenticeship programs and making an appropriation.

By Representatives Oldenburg, Petryk, VanderMeer, Allen, Brandtjen, Dittrich, Kulp, Murphy, Ballweg, Edming, Felzkowski, James, Kitchens, Krug, Kuglitsch, Kurtz, Mursau, Ramthun, Rohrkaste, Schraa, Skowronski, Spiros, Summerfield, Tauchen, Tranel, Tusler, Wichgers and Plumer; cosponsored by Senators Testin, Feyen, Olsen, Jacque and Nass.

To committee on **Workforce Development**.

COMMUNICATIONS

March 4, 2019

Patrick E. Fuller
Assembly Chief Clerk
17 West Main Street, Suite 401
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Joint Resolution 10, relating to congratulating the Green Bay Packers on the occasion of their 100th anniversary and declaring August 11, 2019, Green Bay Packers Day.

Please add my name as a co-author of Assembly Bill 41, relating to prosecuting a person under the age of 18 with committing an act of prostitution.

Sincerely,
DAVID BOWEN
State Representative
10th Assembly District

March 4, 2019

Patrick E. Fuller
Assembly Chief Clerk
17 West Main Street, Suite 401
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Joint Resolution 10, relating to congratulating the Green Bay Packers on the occasion of their 100th anniversary and declaring August 11, 2019, Green Bay Packers Day.

Sincerely,
JON PLUMER
State Representative
42nd Assembly District

March 4, 2019

Patrick E. Fuller
Assembly Chief Clerk
17 West Main Street, Suite 401
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Joint Resolution 11, relating to an advisory referendum on an amendment to the U.S. Constitution.

Sincerely,
AMANDA STUCK
State Representative
57th Assembly District

March 4, 2019

Patrick E. Fuller
Assembly Chief Clerk
17 West Main Street, Suite 401
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Joint Resolution 9, relating to recognizing March 1, 2019, as National Speech and Debate Education Day in Wisconsin.

Sincerely,
BETH MEYERS
State Representative
74th Assembly District

March 4, 2019

Patrick E. Fuller
Assembly Chief Clerk
17 West Main Street, Suite 401
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 33, relating to expungement of records of certain crimes.

Sincerely,
GRETA NEUBAUER
State Representative
66th Assembly District

March 5, 2019

Patrick E. Fuller
Assembly Chief Clerk
17 West Main Street, Suite 401
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 33, relating to expungement of records of certain crimes.

Sincerely,
JODI EMERSON
State Representative
91st Assembly District

March 5, 2019

Patrick E. Fuller
Assembly Chief Clerk
17 West Main Street, Suite 401
Madison, WI 53703

Dear Chief Clerk Fuller:

Please add my name as a co-author of Assembly Bill 53, relating to pupil records.

Please add my name as a co-author of Assembly Bill 46, relating to the disclosure of a retailer's sales tax liability to a successor.

Please add my name as a co-author of Assembly Bill 44, relating to installation of a barricade device on an interior door in a school building.

Please add my name as a co-author of Assembly Bill 43, relating to allowing an elector to show his or her marked ballot.

Please add my name as a co-author of Assembly Bill 39, relating to a higher wild animal protection surcharge for the unlawful taking of deer.

Please add my name as a co-author of Assembly Bill 30, relating to creating a procedure for granting certificates of qualification for employment for persons convicted of a crime and making an appropriation.

Please add my name as a co-author of Assembly Bill 20, relating to terminology changes for those with an intellectual disability in administrative rules.

Sincerely,
SHANNON ZIMMERMAN
State Representative
30th Assembly District

AGENCY REPORTS

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of February, 2019.

Department of Children and Families

90-Day Summary Report for Child Death, Serious Injury or Egregious Incident

Pursuant to Wis. Stats. 48.981 (7)(cr)3.b

Received on February 1, 2019

Referred to **Children and Families**

Department of Corrections

Information on the number of prisoners that the DOC considers violent and the total number of prisoners

Pursuant to Wis. Stats. 301.03 (6r)

Received on February 1, 2019

Referred to **Corrections**

Department of Corrections

Summary of Prisoner Statistics Involving Mental Health Transfers and Services

Pursuant to Wis. Stats. 301.03 (6m)

Received on February 1, 2019

Referred to **Corrections**

Rosendale-Brandon School District

Charter School Authorizer Annual Report

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on February 4, 2019

Referred to **Education**

Wisconsin Ethics Commission

Updated list of authorized lobbyists

Pursuant to Wis. Stats. 13.685 (7)

Received on February 5, 2019

Referred to **State Affairs**

Wisconsin Technical College System

Certifies WTC students were provided sexual assault and harassment orientation, materials and information
Pursuant to Wis. Stats. 38.12 (11)(c)
Received on February 6, 2019
Referred to **Colleges and Universities**

Department of Revenue

Wisconsin Lottery Quarterly Report ending December 31, 2018
Pursuant to Wis. Stats. 565.37 (3)
Received on February 7, 2019
Referred to **State Affairs**

Viroqua School District

Charter School Authorizer Annual Report
Pursuant to Wis. Stats. 118.40 (3m)(f)
Received on February 8, 2019
Referred to **Education**

Department of Financial Institutions

2018 Payday Lending Report
Pursuant to Wis. Stats. 138.14 (7e)
Received on February 8, 2019
Referred to **Financial Institutions**

Wisconsin Ethics Commission

Updated list of authorized lobbyists
Pursuant to Wis. Stats. 13.685 (7)
Received on February 12, 2019
Referred to **State Affairs**

Department of Children and Families

90-Day Summary Report for Child Death, Serious Injury or Egregious Incident
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b
Received on February 12, 2019
Referred to **Children and Families**

Department of Health Services

2018 Annual Report on Rehabilitation Review Requests
Pursuant to Wis. Stats. 50.065 (5g)
Received on February 13, 2019
Referred to **Health**

Legislative Audit Bureau

Administration and Oversight of Group Insurance Programs
Pursuant to Wis. Stats. 13.94 (1)
Received on February 15, 2019

Department of Safety and Professional Services

2018 Private On-Site Wastewater Treatment System Program Exempt Governmental Units Report
Pursuant to Wis. Stats. 145.20 (3)(a)2
Received on February 15, 2019
Referred to **Housing and Real Estate**

Kiel Area School District

Charter School Authorizer Annual Report
Pursuant to Wis. Stats. 118.40 (3m)(f)
Received on February 15, 2019
Referred to **Education**

West De Pere School District

Charter School Authorizer Annual Report
Pursuant to Wis. Stats. 118.40 (3m)(f)
Received on February 18, 2019
Referred to **Education**

Wisconsin Ethics Commission

Updated list of authorized lobbyists
Pursuant to Wis. Stats. 13.685 (7)
Received on February 19, 2019
Referred to **State Affairs**

Department of Safety and Professional Services

2018 Annual Report of the Medical Examining Board
Pursuant to Wis. Stats. 448.14
Received on February 21, 2019
Referred to **Health**

Eau Claire Area School District

2017-2018 Financial Statements and Supplementary Information
Pursuant to Wis. Stats. 118.40 (3m)(f)
Received on February 22, 2019
Referred to **Education**

Department of Financial Institutions

2018 Year End Credit Union Bulletin
Pursuant to Wis. Stats. 186.235 (12)
Received on February 22, 2019
Referred to **Financial Institutions**

Department of Children and Families

90-Day Summary Report for Child Death, Serious Injury or Egregious Incident
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b
Received on February 22, 2019
Referred to **Children and Families**

Wisconsin Ethics Commission

Updated list of authorized lobbyists
Pursuant to Wis. Stats. 13.685 (7)
Received on February 26, 2019
Referred to **State Affairs**

Department of Children and Families

90-Day Summary Report for Child Death, Serious Injury or Egregious Incident
Pursuant to Wis. Stats. 48.981 (7)(cr)3.b
Received on February 28, 2019
Referred to **Children and Families**

Rice Lake Area School District

2017-2018 Financial Statements and Supplementary Information
Pursuant to Wis. Stats. 118.40 (3m)(f)
Received on February 28, 2019
Referred to **Education**

Department of Administration

Temporary reallocation of balances
Pursuant to Wis. Stats. 20.002 (11)(f)
Received on February 28, 2019
Referred to **Ways and Means** and joint committee on **Finance**

Wisconsin Historical Society

*Director's Report on Burial Sites Preservation
2018-2019*

Pursuant to Wis. Stats. 157.70 (2)
Received on February 28, 2019

Shawano School District

Charter School Authorizer Annual Report

Pursuant to Wis. Stats. 118.40 (3m)(f)
Received on February 28, 2019
Referred to **Education**

ADJOURNMENT

Representative Steineke moved that the Assembly stand adjourned pursuant to **Senate Joint Resolution 1**.

The question was: Shall the Assembly stand adjourned?

Motion carried.

The Assembly stood adjourned.

10:26 A.M