

### STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Fourth Regular Session

THURSDAY, January 24, 2019

The Chief Clerk makes the following entries under the above date:

#### ADMINISTRATIVE RULES

#### Assembly Clearinghouse Rule 18-051

Relating to violation of board orders. Submitted by Real Estate Examining Board. Report received from Agency, January 8, 2019. To committee on **Housing and Real Estate**. Referred on January 23, 2019.

#### Assembly Clearinghouse Rule 18-053

Relating to application for a license and approved training programs.

Submitted by Massage Therapy and Bodywork Therapy Affiliated Credentialing Board.

Report received from Agency, January 8, 2019.

To committee on **Health**.

Referred on January 23, 2019.

#### **Assembly Clearinghouse Rule 18-054**

Relating to requirements for licensure, examinations, and approval of educational programs.

Submitted by Nursing Home Administrator Examining Board.

Report received from Agency, January 8, 2019. To committee on **Aging and Long-Term Care**.

Referred on January 23, 2019.

#### **Assembly Clearinghouse Rule 18-058**

Relating to research, development and demonstration plans at municipal solid waste landfills and other minor corrections.

Submitted by Department of Natural Resources.

Report received from Agency, January 8, 2019.

To committee on **Environment**.

Referred on January 23, 2019.

#### **Assembly Clearinghouse Rule 18-073**

Relating to continuing education.

Submitted by Radiography Examining Board.

Report received from Agency, January 8, 2019.

To committee on **Health**.

Referred on January 23, 2019.

#### Assembly Clearinghouse Rule 18-075

Relating to funeral director apprenticeship requirements. Submitted by Funeral Directors Examining Board. Report received from Agency, January 8, 2019. To committee on **Regulatory Licensing Reform**. Referred on January 23, 2019.

#### **Assembly Clearinghouse Rule 18-076**

Relating to the written reports of home inspectors.

Submitted by Department of Safety and Professional Services.

Report received from Agency, January 8, 2019. To committee on **Housing and Real Estate**. Referred on January 23, 2019.

#### **Assembly Clearinghouse Rule 18-082**

Relating to practice of athletic trainers.

Submitted by Athletic Trainers Affiliated Credentialing pard.

Report received from Agency, January 8, 2019. To committee on **Health**.

Referred on January 23, 2019.

## SPEAKER'S COMMUNICATIONS

January 24, 2019

The Honorable Tony Evers Governor State of Wisconsin 115 East, State Capitol Madison, WI 53702

Dear Governor Evers:

Pursuant to Wisconsin State Statute Section 15.57 (4), I am appointing Representative Pat Snyder to the Educational Communications Board. Additionally, at the request of Minority Leader Gordon Hintz, I am appointing Dave Considine.

I am sure they both will be valuable members of this board.

Sincerely, ROBIN J. VOS Assembly Speaker