



## 2019 ASSEMBLY BILL 354

July 31, 2019 - Introduced by Representatives TRANEL, L. MYERS, NOVAK, KULP, EDMING, MAGNAFICI and KITCHENS, cosponsored by Senator MARKLEIN. Referred to Committee on Education.

1     **AN ACT to create** 20.435 (1) (ck) and 250.04 (15) of the statutes; **relating to:**  
2             providing grants for the purchase of choking rescue devices and making an  
3             appropriation.

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### *Analysis by the Legislative Reference Bureau*

Under this bill, the Department of Health Services makes grants to public, private, and tribal elementary and secondary schools for purchasing choking rescue devices. A grant applicant must submit with its application to DHS protocols for the use of and plans for providing training on the use of the choking rescue devices to be purchased with the grant. Grant recipients must contribute matching funds equal to at least 25 percent of the total grant. Additionally, DHS may not award more than one grant to each recipient.

For further information see the *state and local* fiscal estimate, which will be printed as an appendix to this bill.

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*The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:*

4             **SECTION 1.** 20.005 (3) (schedule) of the statutes: at the appropriate place, insert  
5             the following amounts for the purposes indicated:

**ASSEMBLY BILL 354****SECTION 1****2019-20****2020-21****1 20.435 Health services, department of**

2 (1) PUBLIC HEALTH SERVICES PLANNING, REGULATION,  
3 AND DELIVERY

4 (ck) Grants for school choking rescue

5 devices GPR B 500,000 -0-

6 **SECTION 2.** 20.435 (1) (ck) of the statutes is created to read:

7 20.435 (1) (ck) *Grants for school choking rescue devices.* Biennially, the  
8 amounts in the schedule for grants for choking rescue devices under s. 250.04 (15).

9 **SECTION 3.** 250.04 (15) of the statutes is created to read:

10 250.04 (15) (a) In this subsection:

11 1. "Governing body" means all of the following:

12 a. A school board of a school district.

13 b. A board or person in charge of a private school.

14 c. A body that controls a tribal school.

15 d. An operator of a charter school.

16 2. "School" means an elementary or secondary school that is a public, private,  
17 or tribal school.

18 (b) From the appropriation under s. 20.435 (1) (ck), the department shall award  
19 grants to governing bodies of schools for purchasing choking rescue devices that are  
20 approved by the department.

21 (c) Grants under this subsection shall be awarded on a matching basis, under  
22 which, for each grant awarded, the department shall provide 75 percent, and the  
23 grantee 25 percent, of the total grant funding.

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1           (d) An applicant for a grant under this subsection shall, at the time of  
2 application, submit to the department protocols for the use of and a plan for providing  
3 training on the use of the choking rescue devices to be purchased with the grant.

4           (e) The department may not award more than one grant to each grantee under  
5 this subsection.

6           (f) The department may not award a grant under this subsection for the  
7 purchase of more than 3 choking rescue devices for each school. If more than one  
8 school is located within the same building, a grant may be awarded for the purchase  
9 of up to 3 choking rescue devices for each school located within the building.

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**(END)**