

## **Notice of Preliminary Public Hearing and Comment Period on Statement of Scope**

The Department of Natural Resources announces that it will hold a preliminary public hearing on Statement of Scope SS-077-19 relating to chapters NR 151 and 243, Wis. Adm. Code, targeted performance standards and prohibitions to abate pollution of groundwater by nitrate in sensitive areas. In accordance with s. 227.136, Stats., the department is seeking public comments on Statement of Scope SS-077-19 at the time and place shown below.

### **Hearing Information**

Date: November 4, 2019

Time: 1:00 p.m. to 2:30 p.m.

Location: Hancock Research Station; Headquarters Building  
N3909 County Road V; Hancock, Wisconsin

### **Appearance at the hearing and Submittal of Written Comments**

Persons wishing to provide oral or written comments regarding the Statement of Scope for the proposed administrative rule may appear during the hearing. Comments must be received by 11:59 p.m. on November 8, 2019.

The Statement of Scope may be reviewed and comments made at:  
[https://docs.legis.wisconsin.gov/code/scope\\_statements/comment](https://docs.legis.wisconsin.gov/code/scope_statements/comment)

### **Accessibility**

1. Hearing impaired persons may request an interpreter for this hearing. Please make reservations for a hearing interpreter as soon as possible but no later than 2 days before the date of the scheduled hearing, by e-mailing the agency contact listed below.
2. Alternatively, you may contact the Department of Natural Resources TDD at (608) 267-6897. The hearing facility is accessible to disabled users.
3. Pursuant to the Americans with Disabilities Act, reasonable accommodations, including the provision of information material in an alternative format, will be provided for qualified individuals with disabilities upon request. Please call with specific information on your request as soon as possible but no later than 2 days before the date of the scheduled hearing.
4. Handicap access is available at the hearing location.

### **Agency Contact Person:**

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