Department of Agriculture, Trade and Consumer Protection

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: 17-011

SUBJECT: Swine Animal Disease Control

ADM. CODE REFERENCE: ATCP 10

DATCP DOCKET #: 15-R-18

APPROVED BY GOVERNOR: August 30, 2017

Dated this 5th day of September, 2017.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By _______

Jeff Lyon

Interim Secretary