

Notice of Hearing

The Department of Natural Resources announces that it will hold a public hearing on permanent rule FH-10-12 to revise ch. NR 25 related to commercial harvest of chubs from Lake Michigan at the time and place shown below.

Hearing Information

Date: Wednesday, July 29, 2015

Time: 6:30 to 8:30 p.m.

Location: Lakeshore Technical College, Wells Fargo Room, 1290 North Ave, Cleveland, WI 53015

Accessibility

Pursuant to the Americans with Disabilities Act, reasonable accommodations, including the provision of information material in an alternative format, will be provided for qualified individuals with disabilities upon request. Please call David Boyarski at (920) 746-2865 with specific information on your request at least 7 days before the date of the scheduled hearing.

Appearances at the Hearing and Submittal of Written Comments

The rule may be reviewed and comments made at adminrules.wisconsin.gov. Written comments may also be submitted at the public hearings, by regular mail, fax or email to David Boyarski, Department of Natural Resources, 110 S. Neenah Ave., Sturgeon Bay, WI 54235 or David.Boyarski@wisconsin.gov no later than July 31, 2015.

Initial Regulatory Flexibility Analysis

The proposed rule will have an effect on small businesses, as defined under s. 227.114 (1). The rule would directly affect commercial fishers with permits to harvest chubs from Lake Michigan. Associated businesses may also be affected. However, it is expected that this rule would not substantially limit commercial fishers' opportunity to harvest chubs. If this proposed rule were in place for the past ten years, commercial fishers would have not been limited by this regulation because their harvest fell far below what would have been the total allowable commercial harvest. The proposed rule does not impose any new reporting requirements on small businesses nor are any design or operational standards contained in the rule.

Agency Small Business Regulatory Coordinator:

Linda Haddix (608) 266-1959

Linda.Haddix@wisconsin.gov

Dated at Madison, Wisconsin _____ 6/23/15 _____

STATE OF WISCONSIN

DEPARTMENT OF NATURAL RESOURCES

By _____/S/_____

Cathy Stepp, Secretary