

State of Wisconsin Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection** Ben Brancel, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	14-039
SUBJECT:	Leaf Tobacco, Buying and Selling
ADM. CODE REFERENCE:	ATCP 104
DATCP DOCKET #:	11-R-5
APPROVED BY GOVERNOR:	November 12, 2014

Dated this \_\_\_\_\_ day of January, 2015.

STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By \_\_\_\_

Ben Brancel Secretary