Department of Agriculture, Trade and Consumer ProtectionBen Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	13-003
SUBJECT:	Wisconsin Farmland Preservation Program
ADM. CODE REFERENCE:	ATCP 49
DATCP DOCKET #:	12-R-03
APPROVED BY GOVERNOR:	June 19, 2013
	Dated this day of July, 2013.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	By Ben Brancel Secretary