



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **12-033**

SUBJECT: **Retail Food Establishments Appendix, Wisconsin Food Code**

ADM. CODE REFERENCE: **ATCP 75**

DATCP DOCKET #: **09-R-01**

This rule is not subject to s. 227.185, Stats. The statement of scope for this rule was published in Wisconsin Administrative Register No. 637 on February 1, 2009, prior to the effective date of 2011 Wis. Act 21.

Dated this _____ day of November, 2012.

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER
PROTECTION

By _____
Ben Brancel
Secretary

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