



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19 Stats.:

CLEARINGHOUSE RULE #: 11-001  
SUBJECT: Thousand Cankers Disease  
ADM. CODE REFERENCE: ATCP 21  
DATCP DOCKET #: 10-R-6

Dated this \_\_\_\_\_ day of March, 2011.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND  
CONSUMER PROTECTION

By: \_\_\_\_\_  
Ben Brancel, Secretary

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