

STATE OF WISCONSIN )  
 ) SS  
DEPARTMENT OF AGRICULTURE, )  
TRADE & CONSUMER PROTECTION )

I, Ben Brancel, Secretary of the Wisconsin Department of Agriculture, Trade and Consumer Protection and custodian of the department's official records, certify that the attached rule affecting ch. ATCP 161, Wis. Adm. Code, relating to accountability provisions for economic development grants and loans was duly approved and adopted by this department on July \_\_\_\_\_, 2011.

I further certify that I have compared the attached rule copy with the signed original on file with the department and that the attached copy is a true and complete copy of the original.

Signed and sealed at the department offices,  
2811 Agriculture Drive, Madison, Dane County,  
Wisconsin, this \_\_\_\_\_ day of July, 2011.

\_\_\_\_\_  
Ben Brancel  
Secretary