

Internet: www.dot.wisconsin.gov
Telephone: 608-266-8810
Facsimile (FAX): 608-267-6734
E-mail: ogc.exec@dot.state.wi.us

Mr. Bruce Hoesly Legislative Reference Bureau One East Main Street Suite 200 Madison, Wisconsin 53703 December 15, 2009

RE: NOTICE OF SUBMITTAL OF PROPOSED RULE TO JOINT LEGISLATIVE COUNCIL STAFF, NOTICE OF PUBLIC HEARING and Text of Proposed Rule, Trans 148

Dear Mr. Hoesly:

In accordance with § 227.14(4m), Stats., the following information is sent as WisDOT's notice of submittal of the above-mentioned proposed rule to the joint Legislative Council staff, to be published in the Administrative Register:

Date Sent to Legislative Council: December 16, 2009

Subject Matter of Proposed Rule: Electronic recording and release of

liens by non-individual creditors

Hearing Required: Yes, scheduled for January 29, 2010

Organizational Unit Responsible for Promulgation of Proposed Rule:

Division of Motor/Vehicles Bureau of Vehicles Services

Also enclosed is the **NOTICE OF PUBLIC HEARING** and text of proposed rule. Please publish the notice in the notice section of the <u>Administrative Register</u> in accordance with § 227.17(2) and (3), Stats.

Sincerely,

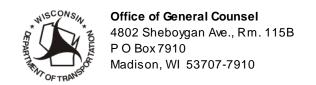
/s/

Julie A. Johnson Paralegal

## **Enclosures**

cc: David Schmiedicke, DOA State Budget Director

Casey Newman Mike Goetzman Lynne B. Judd Carson Frazier



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December 16, 2009

Ronald Sklansky, Director Rules Clearinghouse Wisconsin Legislative Council One East Main Street, P. O. Box 2536 Suite 401 Madison, Wisconsin 53701-2536

RE: **NOTICE OF PUBLIC HEARING** and Text of Proposed Rule, relating to **electronic recording and release of liens by non-individual creditors,**Trans 148

Dear Mr. Sklansky:

In accordance with § 227.15(1), Stats., I submit the enclosed text of proposed rule for Legislative Council staff review in the above-referenced matter. This document, along with written notice of WisDOT's submittal to joint Legislative Council staff, have also been filed with the Legislative Reference Bureau to be published in the Administrative Register in accordance with §§ 227.14(4m) and 227.17, Stats.

Sincerely,

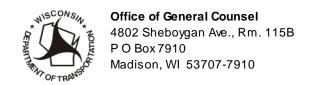
/s/

Julie A. Johnson Paralegal

**Enclosure** 

cc: Casey Newman Mike Goetzman Lynne B. Judd

Carson Frazier



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December 16, 2009

The Honorable Jim Holperin Senate Chairman Joint Committee for Review of Administrative Rules Room 409 South, State Capitol Madison, Wisconsin 53702

The Honorable Josh Zepnick Assembly Chairman Joint Committee for Review of Administrative Rules Room 219 North, State Capitol Madison, Wisconsin 53702

RE: **NOTICE OF PUBLIC HEARING** and Text of Proposed Rule, relating to **electronic recording and release of liens by non-individual creditors**, Trans 148

Dear Senator Holperin and Representative Zepnick:

Enclosed for your information is a Notice of Public Hearing and Text of Proposed Rulemaking relating to the above-entitled matter. These documents have also been filed with the Legislative Reference Bureau, the Legislative Council, and the Department of Administration in accordance with the requirements of §§ 227.15 and 227.17, Stats.

Sincerely,

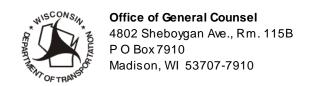
/s/

Julie A. Johnson Paralegal

**Enclosure** 

cc: Casey Newman

Mike Goetzman Lynne B. Judd Carson Frazier



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The Honorable Senator Jim Holperin Chairman, Senate Transportation Committee Room 409 South, State Capitol Madison, Wisconsin 53702 December 16, 2009

The Honorable Representative John Steinbrink Chairman, Assembly Transportation Committee Room 104 North, State Capitol Madison, Wisconsin 53702

RE: **NOTICE OF PUBLIC HEARING** and Text of Proposed Rule, relating to **electronic recording and release of liens by non-individual creditors**, Trans 148

Dear Senator Holperin and Representative Steinbrink:

In accordance with the Department of Transportation's practice of notifying the Legislative Transportation Committees concerning rulemaking actions, I submit the enclosed documents for your information. These documents have also been filed with the Legislative Reference Bureau and with the Legislative Council, with copy to the Department of Administration, in accordance with the requirements of §§ 227.15 and 227.17, Stats.

Sincerely,

/s/

Julie A. Johnson Paralegal

## **Enclosure**

cc: Casey Newman Mike Goetzman Mike Goetzman Lynne B. Judd Carson Frazier