## **Department of Agriculture, Trade and Consumer Protection** Rod Nilsestuen, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	09-105
SUBJECT:	Weights and Measures Licensing Fees
ADM. CODE REFERENCE:	ATCP 92
DATCP DOCKET #:	09-R-08
	Dated this day of April, 2010.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	By Rodney J. Nilsestuen Secretary