

*Assembly*

## **PUBLIC HEARING**

### **Committee on Forestry, Parks and Outdoor Recreation**

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The committee will hold a public hearing on the following items at the time specified below:

Tuesday, February 4, 2020  
1:00 PM  
328 Northwest

#### **Clearinghouse Rule 19-094**

Relating to processes for waterbody assessments and impaired waters listing, biological criteria for water quality standards, and biological confirmation of phosphorus impairments.

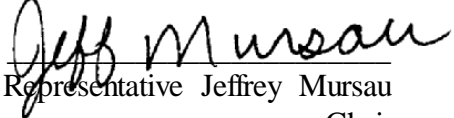
#### **Assembly Bill 856**

Relating to: the managed forest land program.  
By Representative Mursau.

*LRB 5118/1 is now AB 856*

*02/03/2020: AB856 was added to the list of items to be heard.*

*02/03/2020: The Bottom notes were added.*

  
Representative Jeffrey Mursau  
Chair