

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Second Regular Session

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THURSDAY, February 19, 2015

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The Chief Clerk makes the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Amendment 1 to Senate Substitute Amendment 1 to **Senate Bill 22** offered by Senator Petrowski.

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#### SENATE ENROLLED PROPOSALS

The Chief Clerk records:

**Senate Joint Resolution 5**

**Senate Joint Resolution 6**

Report correctly enrolled on 2-19-2015.

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### INTRODUCTION, FIRST READING, AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Senate Bill 38**

Relating to: expanding the eligibility of a veteran and an eligible unremarried surviving spouse of a veteran to claim the veterans and surviving spouses property tax credit.

By Senator Miller; cosponsored by Representative Hebl.

To committee on **Transportation and Veterans Affairs**.

#### **Senate Bill 39**

Relating to: newborn screening for certain lysosomal storage disorders.

By Senators Lassa, L. Taylor, C. Larson, Ringhand, Wirch, Miller, Risser and Hansen; cosponsored by Representatives Novak, Spiros, Berceau, Milroy, Subeck, Riemer, Ohnstad, Sinicki, Bowen, Kahl, Sargent, Brostoff, Hesselbein, Meyers, Johnson, Kessler, Zamarripa, Tranel, Kitchens, VanderMeer, Danou, Wachs, C. Taylor, Billings, Tauchen and Kleefisch.

To committee on **Health and Human Services**.

#### **Senate Bill 40**

Relating to: setoffs against tax refunds for debts related to providing ambulance services.

By Senators Harsdorf, Roth and LeMahieu; cosponsored by Representatives Tittl, Rohrkaste, Born, Ballweg, E.

Brooks, Kremer, Murphy, A. Ott, Quinn, Spiros and Weatherston.

To committee on **Revenue, Financial Institutions, and Rural Issues**.

#### **Senate Bill 41**

Relating to: cooperative agreements for out-of-state real estate brokers, salespersons, and time-share salespersons.

By Senator Olsen; cosponsored by Representative Knudson.

To committee on **Insurance, Housing, and Trade**.

#### **Senate Bill 42**

Relating to: alerts for hit-and-run incidents.

By Senators Moulton, Petrowski, Lassa and L. Taylor; cosponsored by Representatives Krug, VanderMeer, Knodl, Jacque, Tittl, Kahl, Thiesfeldt, Tranel and Berceau.

To committee on **Judiciary and Public Safety**.

#### **Senate Bill 43**

Relating to: John Doe proceedings and providing a penalty.

By Senators Tiffany, Farrow, Wanggaard, LeMahieu, Nass, Vukmir and Lazich; cosponsored by Representatives Craig, Horlacher, Brandtjen, R. Brooks, Czaja, Hutton, Gannon, Jagler, Kapenga, Kleefisch, Knodl, Knudson, Kooyenga, Kremer, Kuglitsch, Kulp, Murphy, Neylon, Sanfelippo, Schraa, Skowronski, Tauchen, Thiesfeldt, Vorpapel and Born.

To committee on **Judiciary and Public Safety**.

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### REPORT OF COMMITTEES

The committee on **Natural Resources and Energy** reports and recommends:

#### **Assembly Bill 11**

Relating to: the newspaper recycling fee and the recycled content of newsprint used in newspapers.

Concurrence.

Ayes: 4 - Senators Cowles, Lasee, Olsen and Miller.

Noes: 1 - Senator Wirch.

#### **Senate Bill 7**

Relating to: the newspaper recycling fee and the recycled content of newsprint used in newspapers.

Passage.

Ayes: 4 - Senators Cowles, Lasee, Olsen and Miller.

Noes: 1 - Senator Wirch.

**Senate Bill 15**

Relating to: the manufacture and acceptance for sale of products containing microbeads.

Passage.

Ayes: 5 - Senators Cowles, Lasee, Olsen, Miller and Wirsch.

Noes: 0.

*ROBERT COWLES*

Chairperson

Committee on Natural Resources and Energy

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**PETITIONS AND COMMUNICATIONS**

Pursuant to Senate Rule 17 (5), Representative Vorpagel added as a co-sponsor of **Senate Bill 35**.

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**REFERRALS AND RECEIPT OF  
COMMITTEE REPORTS CONCERNING  
PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 14-043**

Relating to the clean Water Fund program.

Submitted by Department of Natural Resources.

Report received from Agency, February 16, 2015.

Referred to committee on **Natural Resources and Energy**, February 19, 2015.

**Senate Clearinghouse Rule 14-044**

Relating to the Safe Drinking Water Loan Program.

Submitted by Department of Natural Resources.

Report received from Agency, February 16, 2015.

Referred to committee on **Natural Resources and Energy**, February 19, 2015.

**Senate Clearinghouse Rule 14-048**

Relating to boat rules and regulations.

Submitted by Department of Natural Resources.

Report received from Agency, February 16, 2015.

Referred to committee on **Natural Resources and Energy**, February 19, 2015.

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**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

February 19, 2015

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARK HOGAN, of Wauwatosa, as a Public Member 3 on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2019.

Respectfully Submitted,

*SCOTT WALKER*

Governor

Read and referred to committee on **Insurance, Housing, and Trade**.

**State of Wisconsin  
Office of the Governor**

February 19, 2015

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN HORNING, of Pewaukee, as a Public Member 1 on the Wisconsin Housing and Economic Development Authority, to serve for the term ending January 1, 2019.

Respectfully Submitted,

*SCOTT WALKER*

Governor

Read and referred to committee on **Insurance, Housing, and Trade**.

**State of Wisconsin  
Office of the Governor**

February 19, 2015

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL HUEBSCH, of West Salem, as Commissioner of the Public Service Commission, to serve for the term ending March 1, 2021.

Respectfully Submitted,

*SCOTT WALKER*

Governor

Read and referred to committee on **Workforce Development, Public Works, and Military Affairs**.

**State of Wisconsin  
Office of the Governor**

February 19, 2015

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SCOTT NEITZEL, of Verona, as Secretary of the Department of Administration, to serve for the term ending at the pleasure of the Governor.

Respectfully Submitted,

*SCOTT WALKER*

Governor

Read and referred to committee on **Education Reform and Government Operations**.