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James R. Scott

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ...
PUBLIC HEARING - COMMITTEE RECORDS

2011-12

(session year)

Senate

(Assembly, Senate or Joint)

Committee on ... Labor, Public Safety, and Urban
Affairs (SC-LPSUA)

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
(**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
(**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

* Contents organized for archiving by: Mike Barman (LRB) (July/2012)

Moved by Senator Lazich, seconded by Senator S. Coggs that
Scott, James be recommended for confirmation.

Ayes: (5) Senators Wanggaard, Grothman, Lazich, S.
Coggs and Wirch.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0

Colleen Moran
Committee Clerk



WISCONSIN STATE LEGISLATURE





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

April 21, 2011

Mr. James Scott
W359S4055 Bowe Court
Dousman, WI 53118-9528

Dear Mr. Scott,

I am pleased to appoint you to the Wisconsin Employment Relations Commission, effective May 2, 2011. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

You will be assigned to Executive Salary Group 5. This is an unclassified position to expire on March 1, 2015.

I look forward to working with you to find creative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

Scott Walker
Governor



WISCONSIN STATE LEGISLATURE





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

Labor
P.O. Box 7863
MADISON, WI 53707

GOVERNOR'S APPOINTMENT

NAME: James Scott

MAILING ADDRESS: W359 S4055 Bowe Court
Dousman, WI 53118

E-MAIL ADDRESS: jrs69@centurytel.net

RESIDES IN: Dousman, WI

TELEPHONE: (262) 965-2001

OCCUPATION: Attorney
Lindner & Marsack

APPOINTED TO: Wisconsin Employment Relations Commission
Commissioner

TERM: A term to expire March 1, 2015

SUCCEEDS: Terry Craney

SENATE CONFIRMATION: Required

DATE OF APPOINTMENT: May 2, 2011

DATE OF NOMINATION: April 21, 2011

RESUMÉ OF JAMES R. SCOTT

PROFESSIONAL EXPERIENCE

1978 - April, 2011: Shareholder and Director with the law firm of Lindner & Marsack, S.C. The firm is engaged in representing public and private sector employers in all aspects of labor and employment law.

2010: Adjunct Professor of Law - Marquette University Law School
I taught public sector labor law.

1974 - 1978: Legal Counsel – State of Wisconsin Department of Industry Labor and Human Relations (currently Department of Workforce Development)

1972 – 1974: Office of Lt. Governor – Martin Schreiber

1970 - 1972: Staff Attorney - Milwaukee Legal Services

1969 – 1970: Staff Attorney - Leech Lake Reservation Legal Services, Cass Lake, MN

EDUCATION

University of Wisconsin – B.S., 1966

Marquette University – J.D., 1969

PROFESSIONAL ACTIVITIES

- State Bar of Wisconsin Labor and Employment Law Section - past Section Chair
- American Bar Association / Labor Law Section - Committee on state and local government bargaining
- Selected Wisconsin Super Lawyer 2005, 2007-2010 in Labor and Employment Law

PERSONAL

Married with three adult children

Residence: Dousman, Wisconsin

Lebor

State of Wisconsin\Government Accountability Board

Ethics & Accountability Division
P.O. Box 7984
212 E. Washington Ave, 3rd Floor
Madison, WI 53707-7984
Phone (608) 266-8005
Fax (608) 264-9319
E-mail: GABEthics@wi.gov



KEVIN J. KENNEDY
Director and General Counsel

5/9/2011

Senate Committee Members:

The attached Statement of Economic Interests is provided with regard to the individual's nomination to a State Public Office by Governor Scott Walker.

Sincerely,
STATE OF WISCONSIN GOVERNMENT
ACCOUNTABILITY BOARD

Nominee: **Scott, James**

Nomination Date: 4/21/2011

2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) **Enterprise(s) operating under a business or trade name, list here.**

Name of business	Municipality or Town	County	State	Describe nature of business

b) **Enterprise(s) NOT operating under a business or trade name, list here.**

Street address or fire number	Municipality or Town	County	State	Describe nature of business
W359 S4055 Bowe Ct.	OTAWA	Waukesha	WI	Spouse operates a Parent network funded by school districts

3. **COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, list businesses, organizations, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2010.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"

4. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State

5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality Or Town	County	

6. **OFFICERS AND DIRECTORS.** List organizations of which you or a family member was an officer or director (unless listed in Item #2.)

Business or organization	City	State	Position

7. AGENT, REPRESENTATIVE OR SPOKESPERSON. List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

8. CREDITORS. List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Wells Fargo Bank N.A.	Des Moines	Ia		✓

Part B For calendar year 2010

9. EMPLOYERS. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2010.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Lindner E. Marsack S.C.	Milwaukee	WI	LAW FIRM
MARQUETTE UNIVERSITY	Milwaukee	WI	EDUCATION

10. ADDITIONAL SOURCES OF INCOME. List other sources from which you or your family received income of \$1,000 or more in 2010.

Source of income	City	State
Parents UNITED	MERTON	WI

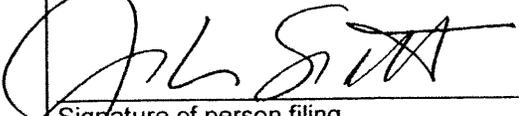
11. ENTERTAINMENT AND GIFTS. List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2010.

Name of provider	City	State

12. HONORARIA AND EXPENSES. List, for 2010, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. **If any part has been left blank, I have done so intentionally because there is nothing to report.**


5/3/11
Daytime phone # 608-266-0354
 Signature of person filing
 Date
E-mail address JAMES.SCOTT@WISCONSIN.GOV

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

STOCKS**5,000 – 50,000****More than 50,000****Linn Energy****X****Natural Resources Partners****X****MUTUAL FUNDS****Wasatch Small Cap Growth Fund****X****Wasatch Core Growth Fund****X****Permanent Portfolio****X****Oakmark Global Select Fund CL. 1****X****Oakmark Equity Income Fund****X****Masters Select International Fund****X****Loomis Sayles Global Bond Fund Class R****X****American Funds EuroPacific Growth Fd R4****X****Dodge & Cox Internat'l Stock Fd-A****X****First Eagle Overseas Fund****X****BlackRock Global Allocation A****X****Templeton Global Bond Adv****X****Heartland Value Plus Fund****X****T. Rowe Price Small Cap Value Fund****X****Fidelity Advisor Mid Cap 11 A****X****Dodge & Cox Stock Fund****X****Oakmark Equity & Income – 1****X****T. Rowe Price Capital Appreciation****X****PIMCO Total Return A****X****Vanguard Inflation Protected Sec Inv****X****Wells Fargo Stable Return Fund M****X****Prudential Jennison Natural Resources Z****X****DWS International Fund****X**